

# ***NEW JERSEY STATE FIREMEN'S ASSOCIATION***

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## **Legislative Committee September 29, 2022**

To all members of the Legislative Committee, there were 102 new bills introduced since last week. The total number of bills are at 8,334 for this new session. I added three new bills to our tracking lists (see attached). The total number of our tracked bills are now at 119, with 82 bills in Fire & Emergency Services and 37 bills in Pensions. There are currently no bills sitting on The Governor's Desk and he has signed 120 bills to date.

There was a Senate Voting Session with some Senate & Assembly Committee Meetings today but none of our bills had action today. Two of our bills are listed on the schedule for Monday, October 3, 2022, for an Assembly Voting Session at 10:30 am.

I attached copies of the new bills that were added as well as a calendar report for both today's sessions and Monday's sessions. If anyone has any questions, please let me know.

Respectfully Submitted,



**Brian E. Martone**  
**Legislative Committee Chairman**  
**First Assistant Secretary**  
**New Jersey State Firemen's Association**  
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BILL: 2022-2023

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Thursday, September 29, 2022 11:53:45a

**Session Database**

2022-2023

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**Bill Information (2022-2023 Session)**

<b>Bill Number</b>	A4107 AcaAca w/GR (3R) of 2022-2023 Session
<b>Summary</b>	Makes various changes concerning regulation of emergency medical services; establishes mobile integrated health program and new State Emergency Medical Services Director in DOH.
<b>Sponsors</b>	<a href="#">Schaer (D36)</a> ; <a href="#">Conaway (D7)</a> ; <a href="#">Verrelli (D15)</a> ; <a href="#">Vitale (D19)</a> ; <a href="#">Singer (R30)</a> +12
<b>Cosponsors</b>	<a href="#">McCarthy Patrick (R3)</a> ; <a href="#">Freiman (D16)</a> ; <a href="#">Tucker (D28)</a> ; <a href="#">Lopez (D19)</a> ; <a href="#">Haider (D37)</a> ; <a href="#">Lampitt (D6)</a> ; <a href="#">McKeon (D27)</a> ; <a href="#">McKnight (D31)</a> ; <a href="#">Swain (D38)</a> ; <a href="#">Tully (D38)</a> ; <a href="#">O'Scanlon (R13)</a> ; <a href="#">Pou (D35)</a>
<b>Subjects</b>	<a href="#">Health-Emergency Medical Services</a>
<b>Related</b>	<input type="checkbox"/> <a href="#">2022:S2768</a>
<b>Status</b>	09/15/2022 - <a href="#">2nd reading in Assembly to concur with Governor's recommendations</a>
<b>Scheduled</b>	<a href="#">10/03/2022</a> - Assembly, 10:30a Voting Session.
<b>Progress</b>	House1: <input checked="" type="checkbox"/> I <input checked="" type="checkbox"/> C <input checked="" type="checkbox"/> 2R <input checked="" type="checkbox"/> P / House2: <input type="checkbox"/> C <input checked="" type="checkbox"/> 2R <input checked="" type="checkbox"/> P / <input checked="" type="checkbox"/> G <input type="checkbox"/> PL
<b>History</b>	<p>05/26/2022 - Introduced and referred to Assembly Health Committee</p> <p>06/02/2022 - Reported out of committee, referred to Assembly Oversight, Reform and Federal Relations Committee</p> <p>06/23/2022 - Transferred to Assembly Appropriations Committee</p> <p>06/23/2022 - Reported out of committee with committee amendments, 2nd reading in Assembly</p> <p>06/27/2022 - Recommitted to Assembly Budget Committee</p> <p>06/27/2022 - Reported out of committee with committee amendments, 2nd reading in Assembly</p> <p>06/29/2022 - Passed in Assembly 76-2-0</p> <p>06/29/2022 - Received in Senate w/o committee reference, 2nd reading in Senate</p> <p>06/29/2022 - Substituted for <a href="#">S2768 (2R)</a></p> <p>06/29/2022 - Passed in Senate and sent to Governor 40-0</p> <p>09/15/2022 - Governor's conditional veto rcvd in Assembly</p> <p>09/15/2022 - 1st reading in Assembly to concur with Governor's recommendations</p> <p>09/15/2022 - 2nd reading in Assembly to concur with Governor's recommendations</p>
<b>Meetings</b>	<p>05/27/2022 - <a href="#">AHE: Committee Meeting On 06/02/2022</a></p> <p>06/01/2022 - <a href="#">AHE: Committee Meeting On 06/02/2022 (Revised)</a></p> <p>06/16/2022 - <a href="#">AAP: Committee Meeting On 06/23/2022</a></p> <p>06/21/2022 - <a href="#">AAP: Committee Meeting On 06/23/2022 (Revised)</a></p> <p>06/22/2022 - <a href="#">AAP: Committee Meeting On 06/23/2022 (Second Revised)</a></p> <p>06/24/2022 - <a href="#">Assembly: Board List For 06/29/2022</a></p> <p>06/27/2022 - <a href="#">ABU: Committee Meeting On 06/27/2022 (Revised)</a></p> <p>09/27/2022 - <a href="#">Assembly: Board List For 10/03/2022</a></p>
<b>News</b>	<p>06/30/2022 - <a href="#">Potentially Life-Saving Legislation Awaits Action By Gov.</a></p> <p>09/15/2022 - <a href="#">Governor: Murphy Takes Action On Legislation</a></p>
<b>Bill Text</b>	<p>05/27/2022 - <a href="#">Introduced (12 pages)</a></p> <p>06/03/2022 - <a href="#">Statement AHE 6/2/22 (4 pages)</a></p> <p>06/24/2022 - <a href="#">Reprint (1R) AAP 6/23/22 1R (9 pages)</a></p> <p>06/24/2022 - <a href="#">Statement AAP 6/23/22 (5 pages)</a></p> <p>06/28/2022 - <a href="#">Reprint (2R) ABU 6/27/22 2R (9 pages)</a></p>

06/28/2022 - [Statement ABU 6/27/22 1R](#) (4 pages)  
06/28/2022 - [Reprint \(1R\) ABU 6/27/22 2R](#) (9 pages)  
07/05/2022 - [Fiscal Estimate 7/5/22; 2R](#) (3 pages)  
09/15/2022 - [Veto Conditional Veto](#) (10 pages)  
09/16/2022 - [Reprint \(3R\) Conditional Veto 3R](#) (13 pages)

**Votes**

06/29/2022 - [Assembly 3rd Reading/Final Passage 76-2-0](#)  
06/29/2022 - [Senate 3rd Reading/Final Passage 40-0-0](#)

**Tracking**

List - [Fire & Emergency Services](#) [ [Edit](#) | [Delete](#) ]

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**Comments**

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**Pensions (2022-2023)****Bill: A4670****Sponsors:** Lopez (D19)**Summary:** Requires certain information to be included in SHBP claims experience data provided to certain public employers.**Subjects:** Health; State Government**Related:** 2022:S3049**Progress:** Proposed for introduction**Status:** 09/22/2022 – Proposed for introduction**History:** 09/22/2022 – Proposed for introduction.**Position:** SU**Bill: S3049****Sponsors:** Beach (D6)**Summary:** Requires certain information to be included in SHBP claims experience data provided to certain public employers.**Subjects:** Health; State Government**Related:** 2022:A4670**Progress:** 1st House: Referred to Committee**Status:** 09/22/2022 – Senate State Government, Wagering, Tourism and Historic Preservation Committee**History:** 09/22/2022 – Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.**Position:** SU


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**Tracking Alert** — This document references bills you are tracking: [S3049](#)

**News From The Senate Democrats**
**BEACH INTRODUCES PUBLIC HEALTH TRANSPARENCY ACT**

Trenton – In an effort to improve consumer protections, Senator James Beach introduced legislation today which would expand the information included in State Health Benefits Program (SHBP) experience data provided to public employers.

"Historic premium increases have shaken the state in recent months. It is clear more needs to be done to prevent such sudden price hikes in the future," said Senator Beach (D-Camden / Burlington). "By providing greater transparency around prescription usage public employees will have better footing when negotiating healthcare premiums going forward."

Currently, the SHBP provides complete experience claims data upon request, not more than once in a 24-month period to public employers other than the state that participate in the SHBP.

Under the bill, [S3049](#), the data would be provided up to once a year, and if the public employer requested the data the majority representative of the employees of that employer would be able to request and receive it as well.

The claims experience data would also include various data points on prescription drug utilization, including the top 50 prescription medicines by both total dispensed and dollars paid.

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**Calendar Report****Thursday, September 29, 2022****Assembly, Committees at Call of the Speaker; Quorum.****Assembly Oversight, Reform and Federal Relations Committee, 10:00a, 4th Floor, Committee Room 13, Annex. (Revised 09/27/2022)****Assembly Women and Children Committee, 10:00a, 4th Floor, Committee Room 14, Annex.****Senate, 10:00a Group 1 Committees; 12:30p Voting Session. (Revised 09/28/2022)****Senate Community and Urban Affairs Committee, 10:00a, 1st Floor, Committee Room 1, Annex.**  
For discussion only: S-1665**Senate Labor Committee, 10:00a, 1st Floor, Committee Room 6, Annex. (Revised 09/27/2022)**  
For discussion only: S-1410, S-2389**Assembly Environment and Solid Waste Committee, 10:30a, 3rd Floor, Committee Room 9, Annex. (Revised 09/28/2022)****Senate Education Committee, 11:00a, 1st Floor, Committee Room 4, Annex. (Revised 09/28/2022)****Senate Transportation Committee, 11:00a, 3rd Floor, Committee Room 10, Annex.****Assembly Judiciary Committee, 1:00p, 4th Floor, Committee Room 16, Annex. (Revised 09/27/2022)**  
For discussion only: A-420

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**Calendar Report****Monday, October 3, 2022****Senate, 10:00a Group 2 Committees; 12:00p Quorum Call.****Assembly, 10:30a Voting Session.**

- A119 Space (R24); Tucker (D28); Sauickie (R12)  
Provides for retained eligibility for members of NJ National Guard or reserve component called to active federal military service who met fire department maximum age requirement at closing date of civil service examination.  
**Tracking:** *Pensions — SU*
- A4107 Schaer (D36); Conaway (D7); Verrelli (D15); Vitale (D19); Singer (R30)  
Makes various changes concerning regulation of emergency medical services; establishes mobile integrated health program and new State Emergency Medical Services Director in DOH.  
**Tracking:** *Fire & Emergency Services*

**\*CANCELLED\* Senate Budget and Appropriations Committee, 1:00p, 1st Floor, Committee Room 4, Annex.****Senate Health, Human Services and Senior Citizens Committee, 1:00p, 1st Floor, Committee Room 6, Annex.**