

NEW JERSEY STATE FIREMEN'S ASSOCIATION

1711 Route 34 South • Wall Township, New Jersey 07727

Telephone: (732) 798-8137 • (800) 852-0137

Fax: (732) 938-2580

Robert F. Ordway, President
Joseph T. Hankins, Vice President
Edward R. Mullen, CPA, Treasurer
Frank P. Cavallo, Esq., Counsel

Thomas J. Pelaia, Secretary
Brian E. Martone, 1st Asst. Secretary
Richard K. Dreby, 2nd Asst. Secretary
Jennie M. Hollingsworth, Field Examiner

Legislative Committee

March 28, 2024

To all members of the Legislative Committee, the total number of bills introduced is 7,679 already for this session. There were no new bills added since the last report. I added 1 new bill to our tracking lists this week, A-2193, requires creation of license plates that allow disabled veterans to park in parking spots reserved for persons with disabilities. This was the bill that Camden County Legislative Committeeman, Perry Bascou, asked our committee to support. The total number of our tracked bills changed and is now at 224, with 119 bills in Fire & Emergency Services, 67 bills in Firemen's Home, and 38 bills in Pensions. There are currently four bills sitting on The Governor's Desk and he has signed seven bills into law. The most recent one the Governor signed was, A-4011, revises "New Jersey Transportation Trust Fund Authority Act," revises calculation of gas tax rate, and establishes annual fee for zero emission vehicles.

There were budget sessions for both the Assembly and Senate this past week with no other committee meetings. There is only Assembly and Seante Budget sessions for the rest of the month. I attached the Assembly Schedule for April to June 2024 (this is the first version, there are always changes). They have not released the Senate schedule as of this report.

I had sent out the complete list of bills in a tracking report which lists all the information for the bill separated into the three tracking groups that we have. Please take a moment to review them just to have another pair of eyes on them to see if I missed anything. If there are any questions, please let me know.

Respectfully Submitted,

Brian E. Martone

Brian E. Martone
Legislative Committee Chairman
First Assistant Secretary
New Jersey State Firemen's Association
brianm@njsfa.com
(201) 370-3833 (cell)