

NEW JERSEY STATE FIREMEN'S ASSOCIATION

1711 Route 34 South • Wall Township, New Jersey 07727

Telephone: (732) 798-8137 • (800) 852-0137

Fax: (732) 938-2580

Robert F. Ordway, President
Joseph T. Hankins, Vice President
Edward R. Mullen, CPA, Treasurer
Frank P. Cavallo, Esq., Counsel

Thomas J. Pelaia, Secretary
Brian E. Martone, 1st Asst. Secretary
Richard K. Dreby, 2nd Asst. Secretary
Jennie M. Hollingsworth, Field Examiner

Legislative Committee May 2, 2024

To all members of the Legislative Committee, the total number of bills introduced is 7,905 already for this session. There were no new bills added since the last report. The total number of our tracked bills stayed the same at 231, with 125 bills in Fire & Emergency Services, 68 bills in Firemen's Home, and 38 bills in Pensions. There are currently no bills sitting on The Governor's Desk and he has signed eleven bills into law with the most recent two being (not any of our tracked bills), S-1313, establishes procedure for certification of LGBTQ+ business & S-349, concerns motor vehicles overtaking certain pedestrians and persons operating bicycles and personal conveyances.

Some of our tracked bills are listed to be heard in the Senate Community and Urban Affairs Committee Meeting on Monday, May 6, 2024, at 10:00 am (see attached). There is a Senate voting session on the schedule for Thursday, May 9, 2024, at 11:00 am.

I scheduled the Annual Legislative Committee Meeting for Tuesday night, May 21, 2024, at 7:00 pm. The meeting will be held virtually via Zoom. All members of the Legislative Committee are expected to be in attendance. If anyone is unable to attend, please contact me as soon as possible. I will send the zoom link out on the Thursday before the meeting. I will send numerous reminders for the meeting as well as send the information for the meeting prior to that date. Any questions let me know.

Respectfully Submitted,



Brian E. Martone
Legislative Committee Chairman
First Assistant Secretary
New Jersey State Firemen's Association
brianm@njsfa.com
(201) 370-3833 (cell)



Monday, May 6, 2024

Assembly Children, Families and Food Security Committee, Not Meeting.

Assembly Environment, Natural Resources and Solid Waste Committee, Not Meeting.

Assembly Judiciary Committee, Not Meeting.

Assembly Labor Committee, Not Meeting.

Assembly Science, Innovation and Technology Committee, Not Meeting.

Assembly State and Local Government Committee, Not Meeting.

Assembly Tourism, Gaming and the Arts Committee, Not Meeting.

Assembly, 10:00a Group C Committees; Quorum; 2:00p Group D Committees.

Assembly Budget Committee, 10:00a Department of Environmental Protection; Department of Agriculture; 1:00p Department of Corrections/State Parole Board, 4th Floor, Committee Room 11, Annex.

Public hearing on FY 2025 State Budget.

Assembly Education Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

Assembly Military and Veterans Affairs Committee, 10:00a, 4th Floor, Committee Room 13, Annex.

Assembly Transportation and Independent Authorities Committee, 10:00a, 4th Floor, Committee Room 11, Annex.

Senate, 10:00a Group 1 Committees; 12:00p Quorum Call.

Senate Community and Urban Affairs Committee, 10:00a, 1st Floor, Committee Room 1, Annex. (Revised 05/02/2024)

- ★ **S2216** Permits municipal, county, and regional police and fire forces to establish five-year residency requirement for police officers and firefighters; allows exceptions to requirement under certain circumstances.
Tracking: *Pensions* — Oppose
- ★ **S2580** Amends certain fire safety statutes to update licensure and equipment requirements and liability, fee, and penalty provisions.
Tracking: *Fire & Emergency Services*
- ★ **S2948** Requires that certain fire escape inspections be performed by structural engineer or employee with certified fire escape inspection company.
Tracking: *Fire & Emergency Services*

Senate Labor Committee, 10:00a, 1st Floor, Committee Room 6, Annex.

Senate Education Committee, 11:00a, 1st Floor, Committee Room 4, Annex.

For discussion only: S-2970

Senate Transportation Committee, 11:00a, 3rd Floor, Committee Room 10, Annex.

Assembly Aging and Human Services Committee, 1:00p, 4th Floor, Committee Room 16, Annex.

The committee will hear testimony from invited guests on the State's guardianship program and the challenges faced by individuals receiving services through the program, including, but not limited to, senior citizens, individuals with developmental disabilities, and incapacitated persons.