

**NEW JERSEY STATE FIREMEN'S ASSOCIATION  
FIREMEN'S HOME BOARD OF MANAGER'S PETITION**

Read the petition carefully and fill in all blank spaces where appropriate.

1. Candidate must be a resident and a member of a Local Relief Association in the County that he/she is running.
2. Petition signers must sign in their own handwriting. They must print clearly, sign their name, and list their Local Relief Association.
3. The Candidate must be in the presence of each person signing the petition.
4. The Petition must be signed by at least two (2) Members of a Local Association in the County where the Candidate is running.
5. Petitions must be notarized by a qualified Notary Public prior to filing.
6. Petitions must be filed in the NJSFA State Office on or before 4:00 pm, November 29, 2021.

**PETITION**

TO THE NEW JERSEY STATE FIREMEN'S ASSOCIATION, 1711 ROUTE 34 SOUTH, WALL TWP. NJ 07727

We hereby certify that we are Members of the New Jersey State Firemen's Association in good standing and hereby petition your honorable body to have the name of \_\_\_\_\_  
(Print Name in Full)

\_\_\_\_\_  
(Name of Local Association)

\_\_\_\_\_  
(E-Mail Address)

\_\_\_\_\_  
(Phone Number)

Placed on the Official Ballot as a CANDIDATE for the position of NEW JERSEY FIREMEN'S HOME MANAGER OF \_\_\_\_\_  
COUNTY

	PRINT NAME	SIGN NAME	LOCAL RELIEF ASSOC.
1.			
2.			

Petition Filed (Date): \_\_\_\_\_ 20\_\_\_\_ By \_\_\_\_\_  
(Name in Full)

**INFORMATION:**

A candidate must be legally qualified with the Constitution and By-Laws of this Association to be elected to said office. This petition MUST be signed by at least two (2) Association members from the County that the candidate is running for and received in the NJSFA State Office on or before 4:00 pm, November 29, 2021.

**NOTE:** This Certificate of Acceptance, signed by the candidate and must be notarized.

I, \_\_\_\_\_, whose address is \_\_\_\_\_ hereby certify that I am qualified, in accordance with the laws relating to the NJSFA to be elected as a member of the Board of Managers of the New Jersey Firemen's Home, and I consent to stand as an office for election, and, if elected I agree to accept and qualify as a member of said body.

(Signed) \_\_\_\_\_ Dated \_\_\_\_\_ 20\_\_\_\_

**ATTEST:**

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand \_\_\_\_\_ A.D.

(L.S.) \_\_\_\_\_  
(Signed)

\_\_\_\_\_  
(Notary Public of New Jersey)

This petition must be received by the NJSFA State Office on or before 4:00 pm, November 29, 2021.