

**ABRIDGED REPORT EXECUTIVE COMMITTEE MEETING  
NEW JERSEY STATE FIREMEN'S ASSOCIATION  
Wall TOWNSHIP, NEW JERSEY NOVEMBER 20, 2021**

The meeting was called to order by President Ordway at 9:00A.M in accordance with the New Jersey Open Public Meetings Act. He stated that notice of this meeting was posted on the New Jersey State Firemen's Association website as required pursuant to the provisions of the Open Public Meetings Act (Chapter 231, P.L. 1975). The fire exits were pointed out.

Vice President Hankins led everyone in the Pledge of Allegiance to the Flag.

Executive Committeeman Mellert gave the invocation.

**OATH OF OFFICE:** Counsel Cavallo swore in the Officers and Executive Committee for their current term.

**ROLL CALL:**

Roll call was held. First Assistant Secretary Brian Martone announced that all members were present except for Executive Committeeman Philipps who was excused. Also present was Past Secretary Sanford Weinberger, Roger Hull Firemen's Home Manager, Ocean County, Bruce Horvath Firemen's Home Manager, Middlesex County. President Ordway introduced Joseph Jubert the New Executive Committeeman from Ocean County. He also congratulated Executive Committeeman John Lane on his election for Mayor of Hawthorne and Executive Committeeman Allan Kurdyla on his reelection to the Bridgewater Council

**APPROVAL OF MINUTES:**

The Abridged Minutes and Verbatim Minutes of the September 16, 2021 Executive Committee Meeting were approved as distributed on a motion by Executive Committeeman Kelly, seconded by Executive Committeeman Fazekas. **Motion Carried.**

**COMMUNICATIONS:**

Secretary Pelaia said there was no current Communications other than those in your packet. A motion was made to accept the correspondence submitted, by Executive Committeeman Lane seconded by Executive Committeeman Mellert. Motion carried.

**LIFE MEMBERS:** A motion was made by Executive Committeeman Lane and seconded by Executive Committeeman Otterbein to grant Life Membership to all members who attained it at this year's Convention. **Motion Carried.** A list of those members is in the packets and attached to these minutes

## **OFFICERS REPORT:**

**Vice President Hankins report:** In addition to his written report, he reported the following:

- 1) He thanked all the Executives for their assistance with the Caucuses.
- 2) He asked all the Executives to send him the date and locations for the 2022 Caucuses.
- 3) He along with President Ordway and Executive Committeewoman Hollingsworth met with the officers and members of Barnegat Light, our new Association to review some of the officer duties and answer any questions which they may have.
- 4) He asked all Executives that if there is any Fire Department in their county who are not members of the Association, to try and get them to join. There are many benefits that they are missing by not being members.
- 5) He then mentioned that the Delegates and Life members voted overwhelming regarding the change of management of the Firemen's Home.

**Secretary's Report:** He had no written report but reported the following:

- 1) At today's meeting we will be voting on a New Application for a Company in the Lawrence Firemen's Relief Association and to make inactive, Company #3 in the Bound Brook Association.
- 2) There will be 2 resolutions to be voted on under new business regarding the 2022 Convention. Both are the standard resolutions approved each year to have the Associations elect delegates and an Exempt Delegate to the Convention
- 3) Instructions for completing Officer Listings and Notice of Delegate and Exempt Delegates will be mailed out to all secretaries within the next month. **These must be submitted online only, as they were last year also.** Active Membership Reports (Green Sheets) will be sent to the secretaries and the Financial Standing Reports will be sent to the Treasurer towards the end of December. These reports can be submitted online or manually. Secretaries and Treasurers should take note and read the instructions carefully, since there are several changes to these reports. **NOTE: This will be the last year that these reports can be submitted manually. Effective with the 2022 reports, these reports will have to be done online only, and then printed out for signatures, add documentation (if necessary) and sent in to the State Office.**
- 4) The Compendium books and the Secretary Treasurer Manual will be updated online after the first of the year..

**First Assistant Secretary Report:** No Report

**Second Assistant Secretary Report:**

- 1) He mentioned that the Memorial Service is now online. To view it is on our Home Page under the Annual Memorial Services Tab.
- 2) The Law Library in our office is now available to the State Officers online.

**Treasurer Report:** He reported that the 2020 audit is in the final stages with our auditors, PKF. He hopes to have them within a few weeks.

**Field Examiner Report:** His report is in your packet. He has 4 verbal items:

- 1) The Local Relief Applications that were due for review have been completed. There were 344 Relief Applications reviewed. The main problem found was with documentation. All the Executives of the Counties reviewed have been notified of the results
- 2) A list of the Local Associations Bank Statements submitted has been reviewed. If a checkmark appears next to the Associations name, then the Bank statement has not been received.
- 3) All IRS filings for 2021 must be submitted electronically. The IRS will not accept paper copies. He says that the Local Associations should check with a Tax Preparer or check on the IRS Website for additional assistance.
- 4) All of the Field Exams for 2020 are completed. It is anticipated that the 2021 Field Exams will be performed in the Spring of 2022, and the 2022 Field Exams will be performed in the Fall of 2022. This will then put us back on the normal yearly schedule.

**Counsel Cavallo reported:** No Report

**President's Report:** President Ordway reported the following:

1. The State Office will be closed November 25<sup>th</sup> & 26<sup>th</sup> in observance of the Thanksgiving Holiday. The State Office will be closed starting Friday, December 24<sup>th</sup> and will reopen Monday, January 3<sup>rd</sup> for the winter break. We will also be closed Monday January 17<sup>th</sup> and Monday, February 21<sup>st</sup>.
2. Field Exams – Thank you to all the Execs for setting up the locations and all the Officers and Execs that participated. A special thank you to Frank Gunson and Neil Gallo for coming in from the past officer bullpen to assist.
3. Applications for Special Relief & Supplemental Relief need to be received in the NJSFA State Office by Wednesday, 12/1, to be processed for this calendar year.
4. Reports being sent out and when due:
  - a. The 4<sup>th</sup> Quarter ends December 31<sup>st</sup> and the 4<sup>th</sup> Quarter Relief Paid Report is available online and must be submitted/finalized by January 30<sup>th</sup>. Hard copies will not be accepted.
  - b. Officer's Listing report will be available online shortly and must be submitted/finalized online by February 1<sup>st</sup>. Hard copies will not be accepted.

- c. Annual Financial Report will be available online shortly. This is the last year that Local Association Treasurers can do the report manually. Regardless of how the report is done, online or manual, copies with signatures and supporting documentation must be received by February 20<sup>th</sup>. Next year it must be done online, balanced, finalized and then printed out. The word draft will appear on all online copies until they finalize the report. Do not send in copies with the word draft on them. Clean and legible copies of the Annual Financial report can be scanned and emailed in, mailed in or hand delivered. If using US Mail/Fed Ex/UPS, get and keep a tracking number.
  - d. The Membership Report (percentage sheets) will be available online shortly. This is the last year that Local Associations can do the report manually. Regardless of how the report is done, online or manual, copies with signatures must be received by February 28<sup>th</sup>. Next year it must be done online, finalized and then printed out. The word draft will appear on all online copies until they finalize the report. Do not send in copies with the word draft on them. Clean and legible copies of the Membership Percentage report can be scanned and emailed in, mailed in or hand delivered. If using US Mail/Fed Ex/UPS, get and keep a tracking number.
  - e. The Convention Delegate screens will be available online shortly. The reports must be done online and finalized. Hard copies will not be accepted.
  - f. Start early in case you have an issue. With any of the online reports, it is imperative that if anyone is having any problems whatsoever, no matter how minor it might seem, that they call us to assist them or get the problem corrected. We have done a lot of Beta testing, but that never catches every issue or problem.
5. The Year-end Relief Paid report consolidates the four (4) Quarterly reports into one year-end report showing the total paid per individual in that Association. Once the 4<sup>th</sup> Quarter is finalized, the Relief paid information can automatically be transferred over to the Annual Finance Report. The system will not let you transfer the data into the Finance Report until after you finalize the 4<sup>th</sup> Quarter report.
  6. The year-to-date comparison report is in your folder if you have any questions, please let us know.
  7. 2022 Convention – Unless something major occurs between now & next September, the 2022 Convention will be a two-day Convention on September 16<sup>th</sup> & 17<sup>th</sup>. If conditions change that are beyond our control, we may have to make changes to that plan. The last two years have given us some ideas on how to improve the Convention, and they will be discussed with the Compendium Committee and be presented to the full Board in February.

## **COMMITTEE REPORTS:**

President Ordway stated that there were some changes in Chairman of the Committees and Committee Members. This is being done to have the Executives get more involved and for them to get a feel of the business of all the committees.

**ADVISORY/ SPECIAL / SUPPLEMENTAL COMMITTEE:** Executive Committeeman Mellert stated that his report is in the packets. He also stated that a change in the relief scale will be voted on under new business. President Ordway then explained the increase in Local and Special Relief.

**COMPENDIUM COMMITTEE:** Executive Committeeman Walker reported that he has a report in the packets. He said there are 3 items that they have been investigate and to bring back to the Executive Committee. They are:

- 1) looking to see if the Legislative Committee should receive credit for Life Membership, the same as the Convention workers have for attending the Convention.
- 2) a change in Statute 43:17-44 and Article III of the By-Laws related to the election and terms of the Officers and Executive Committee from 1 year to 2 years.
- 3) a Suggestion to find a way to further assist Local Associations on subsidy.

**DELEGATE AND LIFE MEMBER COMMITTEE:** No Report

**FINANCE COMMITTEE:** The Finance Committee Report has been submitted (attached to the minutes)

**FIREMEN'S HOME COMMITTEE** – Chairman Otterbein reported there is a report in the packet. He stated there is a lot going on at the home. These items are in his report. President Ordway then stated that he had a call from Anthony Greci. Chairman of the Board of Managers. Mr. Greci suggested that if possible that there be a meeting between a committee of the Managers and Executive Committee. This will be discussed under new Business.

**HEALTH CARE ASSISTANCE COMMITTEE:** His Report has been submitted. He stated that the format for the report has been changed so the Executive Committee can better understand it. He also stated that the committee met and will be recommending under New Business an increase for a member up to a \$6,000 reimbursement a month and for a spouse or widow up to \$2,000 reimbursement a month. Executive Committeeman Lenarski inquired if documentation should be sent in with an application. President Ordway explained that Bills and other documentation needs to be sent after the application is approved. Once the application is approved the reimbursement process starts. Sending bills and documentation before the approval may be for periods prior to when the application is approved and cannot be reimbursed. .

**INVESTMENT COMMITTEE:** Chairman Handlin said a report is in the packet. He thanked Treasurer Mullen for assisting with the meeting and getting the information to the members. Chairman Handlin said they are waiting for some questions to be answered for the next meeting. There was also some preliminary discussion regarding assisting the Associations on Subsidy, with some of their investments. This will be discussed with the Investment Companies at a future meeting.

**LEGISLATIVE:** Chairman Martone said that his report is in the packet, He also said that he is emailing his weekly Legislative Report to all Executives, and they should let them know if they are not receiving them. Executive Committeeman Otterbein also mentioned how important it is to be alert on what the Legislature is doing during the Lame Duck Session. Chairman Martone said he is following up on all new legislation also and he also gets alerts when a bill that may affect us is introduced. Vice President Hankins then asked all of the Executives, when appointing members to the Legislation they should try to choose someone who will be active when legislation that affects us is introduced. Executive Committeeman Naylis mentioned that President Biden just signed legislation concerning Fire and Emergency Services. Executive committeeman Naylis will forward the legislation to Chairman Martone for distribution.

**LONG RANGE PLANNING COMMITTEE:** No Report

**PENSION COMMITTEE:** Treasurer Mullen stated that the committee met prior to the meeting and will be bringing up under New Business a vote to reallocate some funds to decrease one of our premiums in the future.

**RESOLUTION COMMITTEE:** No Report

**SALARY COMMITTEE:** No Report

**FIRE SAFETY COMMISSION** – Chairman Naylis reported that the Commission met this past week and there is an increase in fire deaths and injuries in the State. They feel that the decrease in Fire protection devices is causing the problem. Also, President Ordway mentioned that at the meeting it was with the majority of fires starting in the kitchen that, if need be, the Commission may recommend that sprinklers be required in the Kitchen Area of the home.

**APPLICATIONS: 1)** On a motion by Executive Committeeman Florio, seconded by Executive Committee Lenarski to approve a new Company for the Lawrence Relief Association. **PASSED**

**2)** On a motion by Executive Committeeman Kurdyla, seconded by Executive Committeeman Mellert, that Company #3 of the Bound Brook Relief Association be made inactive. **PASSED**

### **OLD BUSINESS:**

1) President Ordway discussed a request from an Executive that, if possible, they can get a NJSFA email account. President Ordway said it can be done but it will be a generic name such as MiddlesexExecutive@NJSFA.com. After much discussion about e-mails and OPRA (Open Public Meetings Act), Assistant Counsel Morris will draft a document explaining both and how the Local Associations should handle these requests.

### **EXECUTIVE SESSION**

**AT 9:54AM A MOTION WAS MADE BY EXECUTIVE COMMITTEEMAN NAYLIS SECONDED BY EXECUTIVE COMMITTEEMAN SCHEUER TO MOVE TO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING LEGAL ISSUES FOR APPROXIMATELY 1 HOUR. PASSED**

**AT 11:05 AM EXECUTIVE COMMITTEEMAN SCHEUER MADE A MOTION SECONDED BY COMMITTEEMAN KELLY TO RESUME THE REGULAR PART OF THE MEETING. PASSED**

### **NEW BUSINESS:**

1) A motion was made by Executive Committeeman Handlin, Seconded by Executive Committeeman Florio to have the Secretary cast 1 ballot for the election of Executive Committeeman John Lane as Chairman of the Executive Committee.

**Passed 20-0**

2) ) A motion was made by Executive Committeeman Lenarski, Seconded by Executive Committeeman Naylis to have the Secretary cast 1 ballot for the election of Committeeman Robert Kelly as Secretary of the Executive Committee. **Passed 20-0**

3) Executive Committeeman Kurdyla reported on the decision of the Field Examiner Search Committee, and he strongly recommends and makes a motion to appoint Jennie Hollingsworth as Field Examiner effective January 1, 2022, seconded by Executive Committee Mellert. **Passed 20-0**

4) A motion was made by Executive Committeeman Speigel seconded by Executive Committeeman Kelly to accept Resolutions 1 and 2 which call for Associations to elect Delegates and Alternates to the Convention and Exempt Associations to Elect a Delegate and Alternate to the 2022 Convention. **Passed 20-0**

5) A motion by Executive Committeeman Naylis, seconded by Executive Committeeman Otterbein to have the President and Vice President attend the 2022 CFSI Dinner in Washington, DC. **On a Roll Call Vote Passed 20-0**

6) A motion was made by Executive Committeeman Mazzarella, seconded by Executive Committeeman Figueroa to accept the Health Care Committee's recommendation to increase Health Care to \$6,000 per month for members and \$2,000 a month for spouses and widows effective January 1, 2022. There was a discussion if we had the funds in the budget and is an actuary going to review it. President Ordway said yes to both questions. Executive Committeeman Spiegel questioned if there was any discussion or thought of combining the total that a member and their spouse receive

so that if the member passes away the widow could receive a larger sum. President Ordway responded it hasn't been discussed and it could possibly be discussed in the future. **On a Roll Call Vote Passed 20-0**

- 7) A motion was made by Executive Committeeman Mellert, seconded by Executive Committeeman Walker to accept the Advisory Committee's recommendation to increase the Relief Scale effective January 1, 2022. **On a Roll Call Vote Passed 20-0**
- 8) President Ordway then asked Treasurer Mullen to explain what the Pension Committee is requesting we do to lower our yearly premium. He explained that if we were to move 2 million dollars from the General Fund to the Pension Fund, we will cut our premiums this year close to 50%. He also said that if it is possible to do it next year also, it will cut our unfunded liability to zero. A motion was made by Executive Committeeman Figueroa seconded by Executive Committeeman Roemmich, to make the transfer of funds. **On a Roll Call vote Passed 20-0**
- 9) Executive Committeeman Lane made a motion, seconded by Executive Committeeman Scheuer that Helmetta Firemen's Relief Association #152 not be seated for the 2022 Convention and no Administrative Expenses for the Officers, Representatives and Trustees be allowed in 2021. **On a Roll Call vote passed 20-0**
- 10) A motion was made by Executive Committeeman Naylis, seconded by Executive Committeeman Otterbein that The Washington Township Relief Association #455 (Bergen County) be placed under review due to the results of their Field Examination and remain under review until Executive Committeeman Naylis recommends that they be removed from review. **Passed 20-0.**
- 11) President Ordway then reviewed the election held in September:
  - a) All of the current Officers were re-elected
  - b) The Red Book from the 2020 Convention/Caucus was approved
  - c) The results of the County Caucus were affirmed
  - d) The resolution regarding the change of management of the Firemen's Home was approved.
- 12) Compendium Committee Chairman reported that there were several items in his report that need to be discussed and voted on:
  - a) The first item is should a member of the Legislative Committee receive credit towards Life Membership for attending the Convention as a member of the Legislative Committee. There was discussion regarding the duties of the Legislative Committee and do they do any work at the Convention. The answer was that they do not, but they do have meetings during the year. A motion was made Executive Committeeman Kelly, seconded by Executive Committeeman Roemmich, that members of the Legislative Committee do not receive credit towards Life Membership . **On a Roll Call Vote PASSED 16-4**
  - b) A motion was made by Executive Committeeman Kelly, seconded by Executive Committeeman Roemmich that the Legislative Committee will not be required to attend future Conventions as Convention workers. **On a Roll Call Vote PASSED 13-7**



- c) A motion was made by Executive Committeeman Florio, seconded by Executive Committeeman Walker that the Legislative Committee member who attends their County Caucus and gives a report, will receive an allowance .

**On a Roll Call Vote PASSED 20-0**

- d) Compendium Committee Chairman Walker said that he was asked to discuss if a 2-year term for Officers and Executive Committee is possible. It was stated that it would require a Statute Change. After some minimal discussion it was decided not to pursue it.

- e) The Compendium Committee also brought to the floor subsidy. Is there a way we can give more help to those Associations who receive subsidy? President Ordway then explained how subsidy works and said that there is a memo in the packets explaining this. He said that this is something that we need to look at it this year. He will wait until the Financial Statements from the Association come in and then have it reviewed.

13) Executive Committeeman Florio made a motion seconded it by Executive Committeeman Lane to move the May Meeting back to Wildwood as was it was in the past. After much discussion regarding the cost, meeting location, and the like, a motion was made by Executive Committeeman Fazekas to table the motion until more information can be had. **The motion to table was passed 20-0.**

**PUBLIC COMMENT:**

President Ordway opened the meeting to public comment and asked First Assistant Secretary Martone to read the following: The New Jersey State Firemen's Association welcomes comments from the members of the audience. He further stated the secretary will note all comments and that because of this he asked anyone speaking to state their name and address before speaking and to keep their comments to a 3-minute time limit. Concerns stated or actions requested by the public will be taken under advisement by the Executive Committee for investigation, discussion and possible action or disposition later.

1) Michael Cleary from the Jersey City Fire Department has 3 questions:

- a) Can the Executive Committee meetings broadcast over Zoom so that more members can participate in the meeting. President Ordway said that he will investigate to see if it can be done.
- b) Can the handouts that are in the members packet and are attached to the minutes be made available to the guests at the meeting. President Ordway will check with Counsel to see if this is possible.
- c) Why wasn't the additional money voted on to transfer funds from the Regular account to the Pension account that will assist in lowering our pension unfunded liability done in the past. President Ordway responded that we cannot answer that because unfortunately former Treasurer Osborn passed away and he was handling it in the past.

**There were no further public comments.**

### **GOOD OF THE ORDER**

- 1) President Ordway thanked all committees and the Executive Committee for their participation today. We got a lot accomplished. He hopes that future meetings will be at the office. He then said that he had hoped to see former President Gunson at the meeting. He underwent surgery a couple of weeks ago and hope he is doing well. He then wished everyone a Happy Thanksgiving and Happy Holidays. There will be a holiday luncheon on December 16 at the office for the members of the Executive Committee.
- 2) Executive Committeeman Mellert wanted to say thank you on behalf of the Executive Committee to retiring Field Examiner Kenny for his 10 years of outstanding service to the members of the Association.
- 3) Executive Committeeman Lenarski wished all Happy Holidays and that he and his wife will be making a donation in lieu of sending out Holiday Cards this season to the Coast Guard fund
- 4) Executive Committeeman Naylis thanked everyone for their well wishes and prayers regarding his health issues from the past six months. He said it was a great feeling to hear from his friends, the Officers and Executives.
- 5) Field Examiner Kenny thanked everyone for their assistance over the that 10 years. It was enjoyable and he is confident that Jennie Hollingsworth will do a great job as our new Field Examiner.

**ADJOURNMENT:** On a motion by Executive Committeeman Florio seconded by Executive Committeeman Otterbein to adjourn the meeting **PASSED** The meeting was adjourned at 11:30am.

**Respectfully submitted,**

**Thomas J. Pelaia**  
**Secretary**

# NEW JERSEY STATE FIREMEN'S ASSOCIATION

1711 Route 34 South, Wall Township, NJ 07727

DATE OF MEETING: November 20, 2021

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PRES   ABS

NAME	TITLE	PRES	ABS	Vote # 1 - Approval for CSFI Attendance.		Vote # 2 - Increase Health Care Levels, \$6,000 Member & \$2,000 Spouse as per January 1, 2022.		Vote # 3 - Increase Local Relief Levels as per Scale as per January 1, 2022.	
				YES	NO	YES	NO	YES	NO
ROBERT F. ORDWAY	PRESIDENT	X							
JOSEPH T. HANKINS	VICE PRESIDENT	X							
THOMAS J. PELAIA	SECRETARY	X							
BRIAN E. MARTONE	1ST ASS'T SECY	X							
RICHARD K. DREBY	2ND ASS'T SECY	X							
EDWARD R. MULLEN	TREASURER	X							
JAMES J. KENNY	FIELD EXAMINER	X							
JENNIE HOLLINGSWORTH	ASST FIELD EXAM	X							
FRANK P. CAVALLO, JR.	COUNSEL	X							
GEORGE M. MORRIS	ASS'T COUNSEL	X							
CINDY L. BADGER	ATLANTIC	X		X		X		X	
GERARD J. NAYLIS	BERGEN	X		X		X		X	
STEPHEN C. FAZEKAS	BURLINGTON	X		X		X		X	
NORMAN F. FIGUEROA, JR.	CAMDEN	X		X		X		X	
DANIEL F. SPEIGEL	CAPE MAY	X		X		X		X	
JAMES F. REEVES	CUMBERLAND	X		X		X		X	
RICHARD C. OTTERBEIN	ESSEX	X		X		X		X	
GLENN D. ROEMMICH	GLOUCESTER	X		X		X		X	
LAWERENCE J. HANDLIN	HUDSON	X		X		X		X	
JOHN R. PHILLIPS	HUNTERDON	E	E	--	--	--	--	--	--
JOSEPH M. LENARSKI	MERCER	X		X		X		X	
ANDREW MAZZARELLA	MIDDLESEX	X		X		X		X	
ROBERT J. KELLY	MONMOUTH	X		X		X		X	
EUGENE T. MINELL	MORRIS	X		X		X		X	
JOSEPH JUBERT	OCEAN	X		X		X		X	
JOHN V. LANE	PASSAIC	X		X		X		X	
FRANCIS X. WALKER, JR.	SALEM	X		X		X		X	
ALLEN F. KURDYLA	SOMERSET	X		X		X		X	
DANIEL L. SCHEUER	SUSSEX	X		X		X		X	
NICHOLAS J. FLORIO	UNION	X		X		X		X	
KONRAD A. MELLERT	WARREN	X		X		X		X	
<b>TOTALS</b>		<b>30</b>	<b>1</b>	<b>20</b>	<b>0</b>	<b>20</b>	<b>0</b>	<b>20</b>	<b>0</b>

GUESTS: Past Secretary, Sanford Weinberg  
 Bruce Horvath, NJ Firemen's Home Manager, Middlesex  
 Roger Hull, NJ Firemen's Home Manager, Ocean County

Artie Hayducka, Piscataway Relief  
 Nick Lombardi, Piscataway Relief  
 Michael Cleary, Jersey City Relief  
 James Bainbridge, Pennington Relief

# NEW JERSEY STATE FIREMEN'S ASSOCIATION

1711 Route 34 South, Wall Township, NJ 07727

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PRES    ABS

NAME	TITLE		Vote # 4 - Moving 2 Million Dollars from the General Fund to the Pension Fund.		Vote # 5 - Not Seat Helmetta Local Relief Association # 152.		Vote # 6 - Legislative Committee will not obtain Life Member Status as other Convention Committee.	
			YES	NO	YES	NO	YES	NO
ROBERT F. ORDWAY	PRESIDENT							
JOSEPH T. HANKINS	VICE PRESIDENT							
THOMAS J. PELAIA	SECRETARY							
BRIAN E. MARTONE	1ST ASS'T SECY							
RICHARD K. DREBY	2ND ASS'T SECY							
EDWARD R. MULLEN	TREASURER							
JAMES J. KENNY	FIELD EXAMINER							
JENNIE HOLLINGSWORTH	ASST FIELD EXAM							
FRANK P. CAVALLO, JR.	COUNSEL							
GEORGE M. MORRIS	ASS'T COUNSEL							
CINDY L. BADGER	ATLANTIC		X		X		X	
GERARD J. NAYLIS	BERGEN		X		X		X	
STEPHEN C. FAZEKAS	BURLINGTON		X		X		X	
NORMAN F. FIGUEROA, JR.	CAMDEN		X		X			X
DANIEL F. SPEIGEL	CAPE MAY		X		X			X
JAMES F. REEVES	CUMBERLAND		X		X			X
RICHARD C. OTTERBEIN	ESSEX		X		X		X	
GLENN D. ROEMMICH	GLOUCESTER		X		X		X	
LAWERENCE J. HANDLIN	HUDSON		X		X			X
JOHN R. PHILLIPS	HUNTERDON		--	--	--	--	--	--
JOSEPH M. LENARSKI	MERCER		X		X		X	
ANDREW MAZZARELLA	MIDDLESEX		X		X		X	
ROBERT J. KELLY	MONMOUTH		X		X		X	
EUGENE T. MINELL	MORRIS		X		X		X	
JOSEPH JUBERT	OCEAN		X		X		X	
JOHN V. LANE	PASSAIC		X		X		X	
FRANCIS X. WALKER, JR.	SALEM		X		X		X	
ALLEN F. KURDYLA	SOMERSET		X		X		X	
DANIEL L. SCHEUER	SUSSEX		X		X		X	
NICHOLAS J. FLORIO	UNION		X		X		X	
KONRAD A. MELLERT	WARREN		X		X		X	
<b>TOTALS</b>			<b>20</b>	<b>0</b>	<b>20</b>	<b>0</b>	<b>16</b>	<b>4</b>

GUESTS:

# NEW JERSEY STATE FIREMEN'S ASSOCIATION

1711 Route 34 South, Wall Township, NJ 07727

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PRES    ABS

NAME	TITLE			Vote # 7 - Legislative Committee will not attend any future Conventions as Committee Workers.		Vote # 8 - Legislative Committee will attend the County Caucus, give report, and receive payment.			
				YES	NO	YES	NO	YES	NO
<b>ROBERT F. ORDWAY</b>	<b>PRESIDENT</b>								
<b>JOSEPH T. HANKINS</b>	<b>VICE PRESIDENT</b>								
<b>THOMAS J. PELAIA</b>	<b>SECRETARY</b>								
<b>BRIAN E. MARTONE</b>	<b>1ST ASS'T SECY</b>								
<b>RICHARD K. DREBY</b>	<b>2ND ASS'T SECY</b>								
<b>EDWARD R. MULLEN</b>	<b>TREASURER</b>								
<b>JAMES J. KENNY</b>	<b>FIELD EXAMINER</b>								
<b>JENNIE HOLLINGSWORTH</b>	<b>ASST FIELD EXAM</b>								
<b>FRANK P. CAVALLO, JR.</b>	<b>COUNSEL</b>								
<b>GEORGE M. MORRIS</b>	<b>ASS'T COUNSEL</b>								
CINDY L. BADGER	ATLANTIC			X		X			
GERARD J. NAYLIS	BERGEN			X		X			
STEPHEN C. FAZEKAS	BURLINGTON				X	X			
NORMAN F. FIGUEROA, JR.	CAMDEN				X	X			
DANIEL F. SPEIGEL	CAPE MAY				X	X			
JAMES F. REEVES	CUMBERLAND				X	X			
RICHARD C. OTTERBEIN	ESSEX			X		X			
GLENN D. ROEMMICH	GLOUCESTER			X		X			
LAWERENCE J. HANDLIN	HUDSON				X	X			
JOHN R. PHILLIPS	HUNTERDON			--	--	--	--		
JOSEPH M. LENARSKI	MERCER			X		X			
ANDREW MAZZARELLA	MIDDLESEX			X		X			
ROBERT J. KELLY	MONMOUTH			X		X			
EUGENE T. MINELL	MORRIS			X		X			
JOSEPH JUBERT	OCEAN			X		X			
JOHN V. LANE	PASSAIC			X		X			
FRANCIS X. WALKER, JR.	SALEM				X	X			
ALLEN F. KURDYLA	SOMERSET			X		X			
DANIEL L. SCHEUER	SUSSEX			X		X			
NICHOLAS J. FLORIO	UNION			X		X			
KONRAD A. MELLERT	WARREN				X	X			
<b>TOTALS</b>				<b>13</b>	<b>7</b>	<b>20</b>	<b>0</b>		

GUESTS:

# **Vice President Verbal Report**

**Nov. 21, 2021**

- 1. I would like to thank everyone for their support during the caucuses/convention. I look forward to serving.**
- 2. Your Election results serve as this year's minutes from Caucuses this year. Please reach out and secure your 2022 Caucus locations and dates. Then verify it appears correct on our website. Remember it is first come first serve and we can have no more than 2 caucuses on any one night.**
- 3. President Ordway, Executive Committeewoman Jennie Hollingsworth and myself met with Barnegat Light Fire Department and spoke with their officers about the benefits and operation of their newly formed association. I ask that any other Executive Committee member who has a Fire Company/ Department in their county that is not in the Association please reach out and try to set up a meeting with them. There have been a lot of changes in the association in the past few years that may encourage involvement in this great association.**
- 4. As a reminder the Executive Committee approved the Emergent Covid relief process until the February meeting. We have had a couple of calls on this.**
- 5. In your folder is the list of Funeral expenses and the counties we received them from. Currently the average of the 43 submitted claims is \$11,478.00.**
- 6. Please refer people to the Form Submission Tutorials tab on our website if they are having trouble with their electronic filing of forms. Currently Quarterly reports, Officers listing, are up and others are to follow. Also please get us feedback.**

**7. The Delegates and Life Members of this association have spoken with regards to the direction they wish the Executive Committee move forward in regards to the management of the Firemen's Home. Those voting members represent the 55 thousand Volunteer & Career Firefighters in their respective associations. Just as the membership voted to create the Firemen's home, then established the Board of Managers. They now see that this form of management is obsolete and no longer necessary and request the Executive Committee take action to dissolve the board of managers and place control of the home under the direction of the NJSFA Executive Committee. At their most recent Board of Managers meeting the Board of Managers approved additional funds for legal representation. I hope these funds are not used to proceed against the wishes of the membership.**

87871 CAMDEN	B	ETHERINGTON & CRERAN FUNERAL HOMES	11161
88457 MIDDLESEX	B	CRABIEL FUNERAL HOME	10575
88477 UNION	C/B	LEONARD LEE FUNERAL HOME	5193
88547 MIDDLESEX	B	CARMEN F. SPEZZI FUNERAL HOME	20647
88557 SOMERSET	B	BRUCE C. VAN ARSDALE FUNERAL HOME	14112
88566 MONMOUTH	B	O'BRIEN FUNERAL HOME	12060
88569 SOMERSET	B	THOMAS M. SULLIVAN FUNERAL HOME, INC	13268
88575 ESSEX	B	MEGARO MEMORIAL HOME, INC	19727
88578 MIDDLESEX	B	TILGMAN FUNERAL HOME, INC	9155
88588 SOMERSET	B	BAILEY FUNERAL HOME	13857
88608 BURLINGTON	B	PERINCHIEF CHAPELS	11968
88611 MONMOUTH	B	JACQUELINE M. RYAN FUNERAL HOME	9170
88613 MONMOUTH	B	CLAYTON & MCGIRR FUNERAL HOME	12510
88616 OCEAN	B	CARMONA-BOLEN HOME FOR FUNERALS	10602
88618 MERCER	B	MATHER-HODGE FUNERAL HOME	12618
88642 CAMDEN	C/B	FALCO,CARUSO & LEONARD FH	11392
88644 MIDDLESEX	B	SELOVER FUNERAL HOME	12862
88652 MERCER	B	CAMPBELL FUNERAL CHAPEL, INC.	7888
88657 MONMOUTH	C/B	DAY FUNERAL HOME	13369
88662 ESSEX	C	JUDKINS COLONIAL HOME	3590
88671 SUSSEX	B	F. JOHN RAMSEY FUNERAL HOME	10572
88674 MERCER	B	BUKLAD-MERLINO MEMORIAL HOME	12969
88681 MONMOUTH	B	WOOLLEY-BOGLIOLI FUNERAL HOME	17219
88723 MIDDLESEX	C	GERITY & CHUBENFKO FUNERAL HOME	5545
88726 MORRIS	C	SCOTT & BARBIERI FH, QUEENSBURY, NY	2881
88745 CAMDEN	B	EARLE FUNERAL HOME	13410
88767 SOMERSET	B	HIGGINS HOME FOR FUNERALS, INC.	16483
88807 MONMOUTH	B	FIGORE FUNERAL HOME	12738
88817 MIDDLESEX	C/V	MIDDLESEX FUNERAL HOME	9732
88830 CUMBERLAND	B	BARR FUNERAL HOME	9373
88850 WARREN	B	DOYLE-DEVLIN FUNERAL HOME	13787
88868 MIDDLESEX	B	CARMEN F. SPEZZI FUNERAL HOME	13000
88893 ESSEX	C	WHIGHAM FUNERAL HOME	8781
88896 CAMDEN	C	SCHETTER FUNERAL HOME	6260
88897 BERGEN	B	VORHEES-INGWERSEN FUNERAL HOME	11050
88902 MIDDLESEX	B	CRABIEL FUNERAL HOME	12460
88905 SUSSEX	C/B	SMITH-MCCRACKEN FUNERAL HOME	9998
88913 HUDSON	B	JOHN F. PFLEGER FUNERAL HOME, INC.	11581
88918 MIDDLESEX	B	SELOVER FUNERAL HOME	14843
88920 CAMDEN	B	COSTANTINO PRIMO FUNERAL HOME	12726
88924 ESSEX	C/B	WHIGHAM FUNERAL HOME	7726
88937 ESSEX	C	THE JACOB A. HOLLE FUNERAL HOME	12628
88973 MONMOUTH	B	DAMIANO FUNERAL HOME	12065

493551

Average of 43 claims \$11,478



# ***NEW JERSEY STATE FIREMEN'S ASSOCIATION***

1711 Route 34 South • Wall Township, New Jersey 07727-3934

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Fax: (732) 938-2580

Robert F. Ordway, President  
Joseph T. Hankins, Vice President  
Edward R. Mullen, CPA, Treasurer  
Frank P. Cavallo, Esq., Counsel

Thomas J. Pelaia, Secretary  
Brian E. Martone, 1st Asst. Secretary  
Richard K. Dreby, 2nd Asst. Secretary  
James J. Kenny, Field Examiner

## **SECRETARY'S REPORT November 20, 2021**

In addition to the normal duties performed by the Secretary I report the following:

- 1) Along with our office staff, processed the Convention Attendance Reports, and notified all local secretaries of the same.
- 2) I participated the interviews for the New Field Examiner on September 20, 2021
- 3) I organized and attended the Special Caucus on September 15, 2021
- 4) Along with our office staff we processed the new Life Member list for 2021, and prepared the new Life Member certificates for mailing.
- 5) I attended the Investment Committee Meeting on October 1, 2021
- 6) I am preparing for the December 8, 2021 Special Caucus for Home Manager.
- 7) Continued processing the applications received from the over-age members.

Respectfully submitted,

***Thomas J. Pelaia***

Thomas J. Pelaia  
Secretary

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November 20, 2021

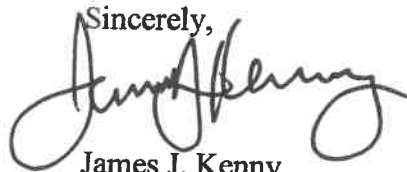
## FIELD EXAMINERS REPORT

September 17, 2021 to November 20, 2021

During the period covered by this report the following applications for Supplementary Relief were processed.

	Applications Received	Approved	Returned/Denied	Amount
September	3	3	0 0	\$35,000.00
October	16	16	0 0	\$187,250.00
November	<u>10</u>	<u>10</u>	0 0	<u>\$110,778.00</u>
Total Supplementary	29	29	0 0	\$333,028.00
Special Relief	43	43	0 0	\$192,500.00

Sincerely,



James J. Kenny  
Field Examiner

JJK:dp

REPORT OF ADVISORY COMMITTEE  
 TO THE OFFICERS AND MEMBERS OF THE EXECUTIVE COMMITTEE  
 QUARTER ENDING: SEPTEMBER, 30 2021

CHECKS ISSUED IN VARIOUS AMOUNTS

2 @	\$1,233.33	\$2,466.66
1 @	\$1,233.34	\$1,233.34
1 @	\$1,400.00	\$1,400.00
1 @	\$1,682.00	\$1,682.00
1 @	\$2,113.00	\$2,113.00
1 @	\$2,900.00	\$2,900.00
4 @	\$3,000.00	\$12,000.00
1 @	\$3,200.00	\$3,200.00
1 @	\$3,219.00	\$3,219.00
1 @	\$3,333.34	\$3,333.34
1 @	\$3,470.00	\$3,470.00
1 @	\$3,590.00	\$3,590.00
2 @	\$3,600.00	\$7,200.00
1 @	\$3,700.00	\$3,700.00
1 @	\$3,900.00	\$3,900.00
1 @	\$4,100.00	\$4,100.00
1 @	\$4,300.00	\$4,300.00
1 @	\$4,500.00	\$4,500.00
1 @	\$4,600.00	\$4,600.00
1 @	\$4,817.50	\$4,817.50
1 @	\$5,000.00	\$5,000.00
1 @	\$5,193.00	\$5,193.00
2 @	\$5,200.00	\$10,400.00
3 @	\$5,250.00	\$15,750.00
1 @	\$5,357.60	\$5,357.60
2 @	\$5,500.00	\$11,000.00
1 @	\$5,625.00	\$5,625.00
1 @	\$5,800.00	\$5,800.00
1 @	\$6,666.66	\$6,666.66
1 @	\$6,700.00	\$6,700.00
1 @	\$6,728.00	\$6,728.00
1 @	\$6,750.00	\$6,750.00
1 @	\$6,807.00	\$6,807.00
4 @	\$7,000.00	\$28,000.00
1 @	\$7,182.50	\$7,182.50
2 @	\$7,200.00	\$14,400.00
1 @	\$7,400.00	\$7,400.00
1 @	\$7,500.00	\$7,500.00
1 @	\$7,700.00	\$7,700.00
4 @	\$8,000.00	\$32,000.00
1 @	\$8,700.00	\$8,700.00
1 @	\$8,781.00	\$8,781.00
4 @	\$9,000.00	\$36,000.00
1 @	\$9,300.00	\$9,300.00
1 @	\$9,700.00	\$9,700.00
6 @	\$10,000.00	\$60,000.00
2 @	\$10,500.00	\$21,000.00
1 @	\$10,575.00	\$10,575.00
1 @	\$10,750.00	\$10,750.00
2 @	\$11,250.00	\$22,500.00
3 @	\$11,500.00	\$34,500.00
3 @	\$11,750.00	\$35,250.00
257 @	\$12,000.00	\$3,084,000.00
1 @	\$24,000.00	\$24,000.00
		\$3,654,740.60

REPORT OF ADVISORY COMMITTEE  
 TO THE OFFICERS AND MEMBERS OF THE EXECUTIVE COMMITTEE  
 QUARTER ENDING: SEPTEMBER, 30 2021

PAGE NUMBER: 2

CLAIMS FILED BETWEEN JULY 01, 2020 AND SEPTEMBER 30, 2020	286	
CLAIMS FILED BETWEEN JULY 01, 2021 AND SEPTEMBER 30, 2021	266	
CLAIMS PAID FOR PERIOD JULY 01, 2020 TO SEPTEMBER 30, 2020	270	
CLAIMS PAID FOR PERIOD JULY 01, 2021 TO SEPTEMBER 30, 2021	325	
CLAIMS PAID FOR PERIOD JULY 01, 2020 TO SEPTEMBER 30, 2020	270	\$3,048,695.25
CLAIMS PAID FOR PERIOD JULY 01, 2021 TO SEPTEMBER 30, 2021	325	\$3,654,740.60
1 - WIDOW	154	\$1,849,469.00
2 - DAUGHTER	88	\$858,468.34
3 - SON	52	\$528,516.66
5 - FATHER	4	\$41,200.00
6 - UNDERTAKER	20	\$226,946.00
8 - STEP-SON	1	\$12,000.00
L - COMPANION	1	\$2,113.00
N - CAREGIVER	11	\$122,007.00
Q - BROTHER	2	\$10,550.60
S - DAUGHTER-IN-LAW	1	\$3,470.00
	325	\$3,654,740.60

EXPLANATION - NO CLAIMS

NO CLAIMS WERE FILED

Compendium Committee Report  
November 20, 2021

The compendium Committee has the following three request on its agenda.

1. From our last Executive Committee Member meeting on September 16th 2021, the question of members of the Legislative Committee being granted Life Membership status, the same as other convention workers.
2. A proposal to change statue 4:17-44 and the ByLaws Article III related to election and terms of officers and executive committee members from a one year to a two year term.
3. A suggestion to find a way to further assist Local Associations that are on subsidy.

I have had discussions on these three items with some of our Officers and fellow Executive Committee Members. Based on the outcome of those discussions I believe an open discussion at today's meeting would be beneficial.

Sincerely,  
Frank Walker,



Chairman Compendium Committee

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**Richard K. Dreby, 2nd Asst. Secretary**  
**James J. Kenny, Field Examiner**

November 1, 2021

Robert F. Ordway, President  
New Jersey State Firemen's Association  
1711 Route 34 South  
Wall Township, NJ 07727

Dear Mr. President:

A regular meeting of the Finance Committee was held on November 1, 2021 at the office of the Association. At that time, the accounts of the Association were audited for the first quarter ending September 30, 2021. Treasurer Edward R. Mullen was available as needed and cooperated fully with the Committee in providing satisfactory answers to any questions that arose during the audit.

The reviews covered the reconciliation of all checks, vouchers, ledger entries and bank statements for the General fund, Burial Fund, Pension, General Checking, Assessment and Special Relief accounts. The Association income documents, bank statements, and credit and debit documents were found to be accurate and in satisfactory condition.

The Committee considers the accounts of the Association to be in satisfactory condition and has no recommendations to make at this time.

Very truly yours,



Robert C. Kepler, Jr., Chairperson



Edward A. Pettit, Jr.



John A. Delesandro, III

Visit us on the web at [www.njsfa.com](http://www.njsfa.com)



**NEW JERSEY STATE FIREMEN'S ASSOCIATION**  
**EXECUTIVE COMMITTEEMAN — ESSEX COUNTY**

**Richard C. Otterbein**  
18 Sunset Road  
West Caldwell, NJ 07006

**Home: 973-226-3446**  
**Cell: 973-809-3004**  
**Email: rotterbein@yahoo.com**

**Date: November 16, 2021**

**To: Officers and Executive Committeepersons**

**From: Rich Otterbein, Chairman, NJSFA Firemen's Home Liaison Committee**

**Subject: NJS Firemen's Home Report**

**Meetings: 10/9/21 Reorganization and Full Board Meetings**  
**11/13/21 Full Board Meeting**

**10/9/21 Reorganization Meeting**

- **Election: Full Board: Chairman: Anthony Greci (Essex); Vice Chairman Joseph Signorello, Jr. (Union); Secretary Paul McDougall (Morris); Thomas G. Sutphen (Somerset)**
- **Election: Executive Committee: Chairman Oscar Dutch, Jr. (Atlantic); Kenneth Silvestri (Passaic); Albert Freeman, II (Burlington); Robert Sanders (Cumberland); Bruce R. Horvath (Middlesex)**

**10/9/21 Full Board Meeting**

- **Resignation Letter received from Hunterdon County Manager James F. Foran.**
- **2022 – 2023 Budget – review in process.**
- **Memory Care Unit is still not open for occupancy; waiting on approval by the NJ Dept. of Health.**
- **Building renovations continuing.**
- **Census – 56 Long Term; 3 Residential = 59 total guests.**
- **Applications: 3 applications scheduled for review; 4 applications in process; no new applications pending; 4 applications waiting for the Memory Care Unit approval.**
- **Finance: Bills 9/25 – 10/5: \$302,218.16; motion to pay approved - no Bill List presented to the Managers.**

**11/13/21 Full Board Meeting**

- **William F. Oser (Hudson) and Cassmiro A. DeLaurentis – not in attendance.**

- Memory Care Unit is open; 2 residents; 2 or 3 in transit.
- State survey of Home – 2 paperwork deficiencies.
- Plan is to resume limited visitations and holiday parties as of December 1, 2021.
- Building upkeep continuing.
- Census: 55 Long Term; 5 Residential = 60 total guests; 1 death.
- Applications: 4 in process; 3 scheduled for review; 2 pending for Memory Care.
- Finance: 10/5 – 11/9: \$431,197.22 – motion to pay approved – no Bill List presented to the Managers.
- By-Laws – Solicitor Ward reviewing document for clean-up changes.
- Firefighters Community Nursing Home – Mr. Dutch reported on continuing dialogue with a nursing home in Woodstown, NJ. Also, looking at a site in Cape May Courthouse. No contract or disposition of residents into outside nursing homes has been entered into or approved.
- Chairman Greci reported on discussions he has had with President Ordway. Chairman Greci expressed interest in developing ways to work together with the NJSFA.
- Solicitor Ward reported that he is working on developing a Community Nursing Home Contract. Mr. Ward also indicated that he expects 2022 to be a very busy legal issue year.
- Mr. Ward was questioned concerning the status of the Memory Care Construction Contract litigation issues and budget. No resolution to report currently.
- Resolution awarding a lobbyist contract to Princeton Public Affairs Group – \$60,000 contract approved.
- Resolution to adopt 2022 – 2033 Budget approved with some reservations and 1 abstention. Budget: \$13,846,500 - increase of \$1,964,900; NJSFA revenue increase over 2021-2022 request (by Title 54.18-8) = \$995,900; Home to allocate \$1,000,000 from their unknown Home reserve account. Some notable items: 1) \$2,500,000 for Firefighters Community Nursing Home Programs (no current contract or resident placement) based on an estimated 15 Guests at \$180,000 per year = \$2,160,000 plus anticipated additional costs = \$2,500,000; 2) \$60,000 increase over 2021- 2022 Professional Services budget line; Note: 3-year average for professional services = \$234,000; net increase over average = \$116,000.



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**Richard K. Dreby, 2nd Asst. Secretary**  
**James J. Kenny, Field Examiner**

**TO: Executive Committee**

**FROM: Robert Ordway**

**SUBJECT: Suggested 2022 Relief Levels**

**DATE: November 15, 2021**

Based on my suggestion, the Advisory Committee is recommending that each of the Local levels of Relief be increased by \$500.00. Again, based on my suggestion, they also recommend that the Special Relief that is paid out by the State Office be increased by \$500.00. This would make Special relief \$9,000.00 minus the new Local Relief level.

Please see the attached documents. I have included the current scale as well as the suggested revised scale. If you agree with these recommendations, they will be voted on at the November Executive Committee meeting.

Thank you for your consideration.

**SUGGESTED**

# New Jersey State Firemen's Association

1711 Route 34 • Wall Township, New Jersey 07727-3934

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## SUGGESTED RELIEF ASSISTANCE SCALE - EFFECTIVE 01/01/2022

LOCAL RELIEF ASSOCIATION PRIOR Y/E ASSET RANGE (DOLLARS)		*	**	*
		LOCAL RELIEF LIMIT	SPECIAL RELIEF FUND LIMIT	SUPPLEMENTARY RELIEF LIMIT
		STEP 1	STEP 2	STEP 3
\$ 0 TO \$ 10,000	_____	\$ 1,500.00	\$ 7,500.00	\$ 6,000.00
\$ 10,001 TO \$ 20,000	_____	\$ 1,750.00	\$ 7,250.00	\$ 7,000.00
\$ 20,001 TO \$ 50,000	_____	\$ 2,000.00	\$ 7,000.00	\$ 8,000.00
\$ 50,001 TO \$ 80,000	_____	\$ 2,250.00	\$ 6,750.00	\$ 9,000.00
\$ 80,001 TO \$ 120,000	_____	\$ 2,750.00	\$ 6,250.00	\$ 11,000.00
\$ 120,001 TO \$ 160,000	_____	\$ 3,000.00	\$ 6,000.00	\$ 12,000.00
\$ 160,001 TO \$ 200,000	_____	\$ 3,250.00	\$ 5,750.00	\$ 13,000.00
\$ 200,001 TO \$ 250,000	_____	\$ 3,500.00	\$ 5,500.00	\$ 14,000.00
\$ 250,001 TO \$ 350,000	_____	\$ 3,750.00	\$ 5,250.00	\$ 15,000.00
\$ 350,001 TO \$ 500,000	_____	\$ 4,000.00	\$ 5,000.00	\$ 16,000.00
\$ 500,001 TO \$ 750,000	_____	\$ 4,250.00	\$ 4,750.00	\$ 17,000.00
\$ 750,001 TO \$ 1,000,000	_____	\$ 4,500.00	\$ 4,500.00	\$ 18,000.00
\$ 1,000,001 TO \$ ABOVE	_____	\$ 5,750.00	\$ 3,250.00	\$ 23,000.00

\* Funded and paid by the Local Relief Association.

\*\* Funded and paid by the N.J.S.F.A. office.

ADOPTED BY THE EXECUTIVE COMMITTEE OF THE NEW JERSEY STATE FIREMEN'S ASSOCIATION ON

**EFFECTIVE STARTING**

Special Relief Fund Application (Form 113) must be completed after Local Relief Payment Scale (Step 1) has been fully paid and **PRIOR TO or AT THE SAME TIME AS** Application for Supplementary Relief (Form 102) being submitted. Special Relief is paid by the State Office after approval by the Advisory Committee.

Supplementary Relief must be approved by the State Office Advisory Committee prior to being paid by the Local Association.

Relief is calculated on a calendar year basis and applications for Special and Supplementary Relief must be received in the State Office by December 1st in order to be considered for the current calendar year.

**LOCAL RELIEF LEVELS FOR A GIVEN YEAR ARE CALCULATED BASED ON YOUR PRIOR YEAR DECEMBER 31<sup>ST</sup> ASSOCIATION BALANCE AND DO NOT CHANGE DURING THE YEAR EVEN IF YOUR ASSOCIATION BALANCE CHANGES WITHIN THE YEAR.**

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Frank P. Cavallo, Esq., Counsel

## ADVISORY COMMITTEE

Konrad Mellert  
Francis X. Walker  
James Reeves Jr.,  
Edward R Mullen, Secretary-Treasurer  
James J. Kenny, Field Examiner  
Gary D. Schwartz, M.D. Consultant

Date: November 20, 2021

To: Executive Committee

From: Special Relief Committee

The Special Relief Committee Report,

- November 20, 2021
- Applications Approved: 136
- For a total of \$619,217.00

Last year for the same period we approved 171 applications for a total of \$339,389.21

<u>YEAR</u>	<u>SUMMARY</u> <u>APPROVED</u>	<u>TOTAL PAYOUT</u>
2011	155	\$177,774.00
2012	172	\$197,225.86
2013	117	\$140,500.00
2014	133	\$146,516.34
2015	138	\$143,550.00
2016	135	\$131,000.00
2017	180	\$396,632.00
2018	168	\$357,819.13
2019	197	\$400,192.69
2020	206	\$867, 283.00

Respectfully Submitted,

*Konrad Mellert*

Konrad Mellert, Chairman

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Date: November 20, 2021

To: Executive Committee

The Health Care Committee Report:

HOME HEALTH CARE  
NEW CLAIMS Y/T/D 141  
FIREFIGHTER Y/T/D 70  
SPOUSE Y/T/D 71  
PAID YTD \$3,547,871.19  
ACTIVE CLAIMS 212

HEALTH CARE  
2017 35 \$ 99,600.06  
2018 44 \$ 141,376.99  
2019 71 \$ 329,791.83  
2020 87 \$ 1,566,201.17

Sincerely,

*James Reeves*

James Reeves  
Health Care Committee

# ***NEW JERSEY STATE FIREMEN'S ASSOCIATION***

1711 Route 34 South • Wall Township, New Jersey 07727-3934

Telephone: (732) 798-8137 • (800) 852-0137

Fax: (732) 938-2580

**Robert F. Ordway, President**  
**Joseph T. Hankins, Vice President**  
**Edward R. Mullen, CPA, Treasurer**  
**Frank P. Cavallo, Esq., Counsel**

**Thomas J. Pelaia, Secretary**  
**Brian E. Martone, 1st Asst. Secretary**  
**Richard K. Dreby, 2nd Asst. Secretary**  
**James J. Kenny, Field Examiner**

TO: Executive Committee

FROM: Robert Ordway

SUBJECT: 2022 Health Care Levels

DATE: November 15, 2021

Based on my suggestion for increases to the Health Care Committee, the Committee is recommending the Health Care levels be adjusted as follows effective 1/1/2022:

1. Firefighter – Increase from a maximum of \$5,000.00 per month to a maximum of \$6,000.00 per month.
2. Spouse or Qualified Surviving Spouse – Increase from a maximum of \$600.00 per month to a maximum of \$2,000.00 per month.

If you agree with this recommendation, this would be voted on during new business at the November Executive Committee meeting.

Thank you for your consideration.

• **Thomas Pelaia**

---

**From:** jfreeves40@outlook.com  
**Sent:** Wednesday, October 20, 2021 9:15 PM  
**To:** Thomas Pelaia  
**Subject:** Health Care Committee

From James F Reeves, Chairman  
Increases in the Health Care Levels

October 20, 2021

The Committee by E-Mail and Phone, all were in agreement to raise the Health Care Levels effective January 1, 2022

#1 Fighter - Increase from a maximum of \$5,000.00 per month to a maximum of **\$6,000.00** per month.

#2 Spouse or Qualified Surviving Spouse - Increase from a maximum of \$600.00 per month to a maximum of **\$2,000.00** per month.

**THE COMMITTEE RECOMENDS A YES VOTE ON THIS RECOMMENDATION.**

James F. Reeves  
Chairman

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## **INVESTMENT COMMITTEE MEETING OCTOBER 1, 2021**

A meeting of the Investment Committee was held on October 1, 2021 at 3:00pm at the State Office,. In attendance were Committee Members Handlin, Fazekas and Philips and Officers Ordway, Hankins, Mullen and Pelaia. Chairman Handlin explained to the Committee members and Officers how the Committee came into existence. He then spoke of what he sees as their mission and that is : Checking the investments that we have, where and what funds are they currently in, how are they invested presently and how do we want to invest our funds in the future. Treasurer Mullen then distributed a packet of statements with our investments. He then asked Treasurer Mullen to explain the statements which he did. All our investments are in Government Backed Securities, Bonds and Mortgages. We receive interest, dividends, and a return on principal. In reviewing the investments, we do have a Money Market where Interest and Dividends are deposited to and it is not making much in Interest. He spoke earlier in the day to our broker. The broker realizes that we are not making much with the Money Market and suggests that we reinvest our Interest and Dividends to our here big investment firms. A suggestion was made that we also investigate our Mortgage Back Securities to see if there is another fund that we can get a better return. Treasurer Mullen said that he has been in conversation with brokers regarding this.

It was also asked if our Auditors are on top of our investments and the answer is yes. Treasurer Mullen is also waiting for our year end (2020-2021) to see if we are on the right track with our investments or do we need to go in a different direction. There were further discussions where questions asked by the committee and Treasurer Mullen said he would get the specific answers for them.

Treasurer Mullen then said that with the questions being asked by the committee, he would bring in our Brokers to the next Committee Meeting to further answer questions that they may have and offer recommendations.

Meeting was adjourned at 3:55pm.

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**James J. Kenny, Field Examiner**

## **Legislative Committee Report November 20, 2021**

To: Officers & All Members of the Executive Committee,

The 2020-2021, 219<sup>th</sup> Legislative Session will be ending on January 11, 2022. The total number of bills to date are up to 11,145 as of this report. The Governor has signed 476 bills into law with currently no bills sitting on his desk waiting to be signed. The Legislative Committee is currently tracking 120 bills which are broken down into two categories, Fire & Emergency Services and Pensions. Currently, five of our tracked bills have been signed into law by the Governor so far for this Legislative Session.

There is a Voting Session coming for both the Assembly and the Senate on Thursday, December 2, 2021. As of this report they have not added the list of bills yet that they will be voting on. So far in December there are three Quorum Sessions scheduled and another Voting Session scheduled for both the Assembly and the Senate.

Just some of the recent Election Results, Governor Phil Murphy won his re-election with Jack Citarelli conceiting the election and Senator Stephen Sweeney conceiting to his opponent Senator Elect, Edward Durr. The new Senate President for 2022 is Senator Nicholas Scutari (D-Union). He was voted in and will be confirmed on January 11, 2022 when the full Senate meets for the new Legislative Session.

Respectfully Submitted,



**Brian E. Martone**  
**Legislative Committee Chairman**  
**First Assistant Secretary**



NEW JERSEY STATE FIREMEN'S ASSOCIATION  
1711 Route 34 South  
Wall, NEW JERSEY 07727

September 16, 2021  
Wall Township, New Jersey

Minutes of Pension Committee Meeting

1. Meeting was called to order by Vice President Joseph Hankins at 8:15 a.m. Members present: Joseph Hankins, Cindy Badger, James Kenny, Norman Figueroa, Jr., Eugene Minell. Council Frank Cavallo.
2. Minutes of the previous meeting were Approved. Motion by Gene, 2<sup>nd</sup> by Norm to accept as distributed, all were in favor.
3. Chairman's report. None
4. Administrator's report.  
Nothing to report
5. President's report. V.P. Hankins reported he is working with pension plan administrator and NPPG to complete requested changes to the pension plan document.
6. Retirements.  
Nothing New to report.
7. New employees.  
We will have an employee hired in October to work with Jim and be trained on the Field Examiner position.
8. Old business.  
Report from Council on unresolved pension issues. He has been in contact with their attorney and will follow up with some requested documents.
9. New business. None
10. Good and welfare. None
11. The next meeting will be held on November 20, 2021, at 8:15 a.m. at NJSFA office.
12. Meeting was adjourned at 8:30 a.m.

Respectfully submitted,

Joseph Hankins  
Vice President

Copies to: Mr. Norman Figueroa, Jr.  
Ms. Cindy Badger  
Mr. Eugene Minell  
Mr. James Kenny  
Mr. Thomas Pelaia

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**Richard K. Dreby, 2nd Asst. Secretary**  
**James J. Kenny, Field Examiner**

TO: Executive Committee

FROM: Robert Ordway

SUBJECT: 2022 Subsidy

DATE: November 15, 2021

A question was raised by Executive Committeeperson Kelly concerning Subsidy Associations. Subsidy is given to those Associations that at December Year-end had a balance less than \$50,000.00 and who's net insurance check was less than a set amount determined by the Executive Committee. The difference between the insurance net check amount and the minimum set amount would be added to the check as subsidy. In 2021, that minimum check amount was raised from \$5,750.00 to \$10,000.00. It should be noted that the \$30.50 annual filing fee is deducted after the subsidy has been added. This new minimum check level has only been in effect for one year.

The only "penalty" for being a Subsidy Association is that those Associations receiving subsidy are limited to 8% of their gross revenue being allowed as a maximum for Administrative Expenses. Administrative expenses do not include convention or relief payments. There was a penalty involving Life Member convention expenses, but that was eliminated a few years ago.

In 2020, thirty-nine (39) Associations received subsidy. In 2021, twenty-one (21) Associations received subsidy. Please also remember that there were minimal Local Association convention expenses in 2020 due to the convention voting being conducted at the caucuses. This had a major effect on the \$50,000 minimum year-end balance for 2020 for some of the Associations. It should also be noted that during my first year as an Executive committeeperson back in 2007, the number of Subsidy Associations was seventy-five (75).

My suggestion is hold off on discussion of changes to Subsidy until next year at the February, 2022, meeting so that we have time to review the Annual Finance Report balances and determine roughly where we stand. At that time, you can decide to change the year-end balance part of the criteria, change the net check amount of the criteria, change both, or leave both alone for future review.

Thank you for your consideration.

RESOLUTION re: DELEGATE CREDENTIALS

BE IT RESOLVED, that an invitation to elect delegates and alternates shall be extended to all Relief Associations in accord with this State Association by **January 31, 2022**; and it further be:

RESOLVED, that the credentials of the delegates and alternates elected shall be filed in the Association office not later than **May 1, 2022**, for certification of delegates and alternates as to their eligibility to serve at the 2021 Convention. Copy of the resolution to be made part of the invitation and recorded in the abridged report of this meeting.

Any Association which may fail in filing its credentials by **May 1, 2022**, shall be notified by the State Association in writing, to its local officers within fifteen days and a copy mailed to the respective Executive Committeeman, that they will **Not Be Seated**.

---

DATE

---

SECRETARY

RESOLUTION re: EXEMPT DELEGATE

WHEREAS, a local Relief Association which has within its jurisdiction, an Exempt Association organized within the municipality, **DULY INCORPORATED UNDER N.J.S.A. TITLE 15-A NON-PROFIT CORPORATIONS** and who have elected representatives to serve on the local relief board, and are so recorded on the annual report made by the Treasurer; are entitled to elect an Exempt Delegate to serve at the Annual Convention; now therefore

BE IT RESOLVED, that notice is hereby given through the Secretary of the local relief association, to authorize the Exempt Association, provided the local Exempt Association has complied with N.J.S.A. TITLE 15-A, to elect before May 1st, one Delegate and one Alternate, one of whom is to serve at the 2022 Convention, credentials to be certified by the Secretary of the Exempt Association, and such credentials shall be returned to this office on or before **May 1, 2022** for certification as to the eligibility of the delegate or alternate elected to serve.

Any Association which may fail in filing its credentials by **May 1, 2022** shall be notified by the State Association in writing, to its local officers within fifteen days and a copy mailed to the respective Executive Committeeman, that they will, **Not Be Seated.**

---

DATE

---

SECRETARY

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## **ADVISORY COMMITTEE MEETING DATES - 2022**

<b>January</b>	<b>6<sup>th</sup> and 20<sup>th</sup></b>
<b>February</b>	<b>3<sup>rd</sup> and 17<sup>th</sup></b>
<b>March</b>	<b>3<sup>rd</sup> and 17<sup>th</sup></b>
<b>April</b>	<b>7<sup>th</sup> and 21<sup>st</sup></b>
<b>May</b>	<b>5<sup>th</sup> and 19<sup>th</sup></b>
<b>June</b>	<b>2<sup>nd</sup> and 16<sup>th</sup></b>
<b>July</b>	<b>7<sup>th</sup> and 21<sup>st</sup></b>
<b>August</b>	<b>4<sup>th</sup> and 18<sup>th</sup></b>
<b>September</b>	<b>1<sup>st</sup> and 22<sup>nd</sup> *</b>
<b>October</b>	<b>6<sup>th</sup> and 20<sup>th</sup></b>
<b>November</b>	<b>5<sup>3rd</sup> and 17<sup>th</sup></b>
<b>December</b>	<b>1<sup>st</sup> and 15<sup>th</sup></b>

## **PENSION COMMITTEE MEETING DATES - 2022**

**MEETINGS WILL BE HELD ON THE SAME DAY AS THE EXECUTIVE COMMITTEE MEETING**

<b>February</b>	<b>26<sup>th</sup></b>	<b>8:30 am</b>
<b>May</b>	<b>21<sup>st</sup></b>	<b>8:30 am</b>
<b>September</b>	<b>15<sup>th</sup></b>	<b>8:30 am</b>
<b>November</b>	<b>19<sup>th</sup></b>	<b>8:30 am</b>

## **FINANCE COMMITTEE MEETING DATES - 2022**

**MEETINGS WILL BE HELD ON DATE NOTED**

<b>February</b>	<b>7<sup>th</sup></b>
<b>May</b>	<b>2<sup>nd</sup></b>
<b>August</b>	<b>1<sup>st</sup></b>
<b>November</b>	<b>7<sup>th</sup></b>

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**James J. Kenny, Field Examiner**

## **EXECUTIVE COMMITTEE MEETING DATES - 2022**

<b>February 26 (Sat.)</b>	<b>NJSFA Office – Wall Township, NJ</b>	<b>@9AM</b>
<b>May 21 (Sat.)</b>	<b>NJSFA Office – Wall Township, NJ</b>	<b>@9AM</b>
<b>July 16 (Sat.)</b>	<b>NJSFA Office – Wall Township, NJ</b>	<b>@9AM</b>
<b>September 15 (Thu.)</b>	<b>Wildwood Convention Center</b>	<b>@9AM</b>
<b>November 19 (Sat.)</b>	<b>NJSFA Office – Wall Township, NJ</b>	<b>@9AM</b>

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## **2022 OFFICE CLOSING**

January 1 <sup>st</sup>	New Year's Day
January 17 <sup>th</sup>	Martin Luther King's Birthday
February 21 <sup>st</sup>	President's Day
April 15 <sup>th</sup>	Good Friday
May 30 <sup>th</sup>	Memorial Day
July 4 <sup>th</sup>	Independence Day
September 5 <sup>th</sup>	Labor Day
September 15 <sup>th</sup>	Thursday during Convention
September 16 <sup>th</sup>	Friday during Convention
October 10 <sup>th</sup>	Columbus Day
November 8 <sup>th</sup>	Election Day
November 11 <sup>th</sup>	Veteran's Day
November 24 <sup>th</sup>	Thanksgiving Day
November 25 <sup>th</sup>	Day after Thanksgiving
December 25 <sup>th</sup>	Christmas

### **NOTE**

The office will be closed on Monday, July 4<sup>th</sup> for the regular summer vacation, and will reopen Monday, July 11<sup>th</sup>.

The office will be closed on Monday, December 26<sup>th</sup> for the regular winter vacation and will re-open on Tuesday, January 3, 2022.

# 2021 LIFE MEMBER LIST

## NAME

NICHOLAS L LAROTONDA  
JOHN J CALLAHAN  
PHILLIP J CUNNINGHAM  
EDWARD B WOLTMANN  
ERIC C GRACE  
ROBERT J FEHN JR  
PATRICK J WINKLER  
LOUIS L DIMARTINE  
CHRISTOPHER F TILLEY  
WILLIAM A DAYTON 3RD

## Association

ABSECON  
ATLANTIC CITY  
EGG HARBOR CITY  
MARGATE CITY  
MARGATE CITY  
SOMERS POINT  
SOMERS POINT  
TWSP OF HAMILTON  
TWSP OF HAMILTON  
WEYMOUTH TWSP

## BERGEN

DANA M MYCEK  
ANDREW J KRAUS  
CHARLES J DIAZ  
MARK DANKIEWICZ  
TRAVIS M MORRISON  
JAMES F HENRY  
EDWARD W MIERZEJEWSKI  
THOMAS J MONAHAN 3RD  
SAMUEL R MANN  
JAMES D RUMI  
JASON A RODRIGUEZ  
ANGELO CASTRONOVA  
JUSTIN WATREL  
CHRISTOPHER KELLEY  
CHRISTOPHER J VELLA  
JOHNNY BIONDI JR  
WILLIAM C RIEDEL  
MICHAEL S WALSH  
LAWRENCE A WRIGHT SR  
THOMAS C LORETO  
JARED R BIRNBAUM  
CHRISTOPHER B BODRATO  
GREGORY J AMOROSSO  
MICHAEL P CURRAN  
JOSEPH S GOTHELF  
MICHAEL T MCDERMOTT  
THOMAS G DERIENZO  
TIMOTHY J MAZZA  
PETER M OCONNOR  
JOSEPH R FERRAROAMBROSE  
BENNETT P SILVER  
MATTHEW S VELTHAUS  
CHARLES A GRIECO JR.  
ROBERT A KARPOWICZ  
WILLIAM T SALVATORI 3RD  
SAMUEL T ANTOSHAK  
SERGIO MURRIETA  
JONLUCA MORZETTA  
BRIAN TAYLOR  
MARK H FREDRICK  
ARMAN M FARDANESH  
MICHAEL P FERRARA  
CHRISTOPHER G SINISI

ALLENDALE  
ALPINE BOROUGH  
CLIFFSIDE PARK  
CLOSTER  
DEMAREST  
EDGEWATER  
ELMWOOD PARK  
EMERSON  
ENGLEWOOD CLIFFS  
FORT LEE  
FORT LEE  
HACKENSACK  
HASBROUCK HGHTS  
HILLSDALE  
HO-HO-KUS  
LEONIA  
LITTLE FERRY  
MAHWAH  
MAHWAH  
MAHWAH  
NEW MILFORD  
NORTHVALE  
NORTHVALE  
OAKLAND  
ORADELL  
PALISADES PARK  
PARK RIDGE  
RAMSEY  
RIDGEFIELD  
RIDGEWOOD  
RIVER EDGE  
RIVER VALE  
ROCHELLE PARK TWSP  
RUTHERFORD  
SADDLE RIVER  
SADDLE RIVER  
SOUTH HACKENSACK  
SOUTH HACKENSACK  
TEANECK  
TENAFLY  
UPPER SADDLE RIVER  
WALDWICK  
WALLINGTON



# 2021 LIFE MEMBER LIST

RICHARD T MAUL  
PETER J INSETTA  
DOMENIC E BARATTA  
CHRISTOPHER G JOACHIM  
ADAM R MARSHALL  
SHAWN P MICKLE  
LORI B ENGLER  
ZACHARY M ADAMS  
ROBERT M WALKER  
ELIZABETH S BRIGGS  
JOSEPH R SEYBERT  
KELLY LENARSKI  
KENNETH D PEYRE-FERRY  
SHAUN C BOZARTH  
CHRISTOPHER M PARKS  
STEVEN W ROCKHILL  
JOHN B SANTASPIRT  
ROBERT J GRANT  
MATTHEW M ORSINI  
BRIAN J CATTELL  
KEITH T PALMER  
GEORGE F CONARD JR  
MICHAEL E BADER  
JACEK KRACZEWSKI  
JOHN S SMITH  
STEPHEN A PENNOCK  
ROBERT W BERCY JR  
MARTIN J GAYNOR JR  
VINCENT M KNOTT  
BRYAN J BENNETT  
ROBERT W ROSARIO

## BURLINGTON

WASHINGTON TWSP  
WASHINGTON TWSP  
WOODCLIFF LAKE  
WYCKOFF  
BASS RIVER TWSP  
BEVERLY  
BORDENTOWN  
BURLINGTON  
BURLINGTON TWSP  
DELTRAN TWSP  
DELTRAN TWSP  
DELTRAN TWSP  
EVESHAM TWSP  
HAINESPORT  
MAPLE SHADE  
MEDFORD  
MOORESTOWN  
MOORESTOWN  
MOORESTOWN  
PALMYRA  
PEMBERTON  
RIVERSIDE  
SHAMONG  
SHAMONG  
SPRINGFIELD TWSP  
SPRINGFIELD TWSP  
SPRINGFIELD TWSP  
TWSP OF MT LAUREL  
WESTAMPTON TWSP  
WILLINGBORO TWSP  
WILLINGBORO TWSP

## CAMDEN

MICHAEL W RICKERD  
JOHN J WESTON 3RD  
IWONA KUCZEK  
MICHAEL A PRETE  
ROBERT A SCHMITZ  
EDWARD F PAUL JR  
GREGORY M ZUCCARELLI  
CHARLES L SANDERSON 3RD  
STEPHEN C MACH  
BRIAN J POLIAFICO  
MICHAEL A ALI  
RICHARD J PAUL JR  
MICHAEL P BRENNAN 2ND  
EDWARD F PAUL 3RD  
ANTHONY D DOLCE  
SEAN P MOHAN  
MICHAEL J LEMMERMAN  
PAUL B KOHLER JR  
WILLIAM H MONZO  
BRIAN E TOMLIN

BELLMAWR  
BELLMAWR  
BROOKLAWN  
COLLINGSWOOD  
GIBBSBORO  
GLOUCESTER CITY  
GLOUCESTER CITY  
GLOUCESTER CITY  
HADDON HGHTS  
HADDONFIELD  
HI-NELLA  
LINDENWOLD  
MAGNOLIA  
PENNSAUKEN TWSP  
RUNNEMEDE  
SOMERDALE  
STRATFORD  
WATERFORD TWSP  
WINSLOW TWSP  
WINSLOW TWSP

## CAPE MAY

EDWARD A ZEBROWSKI 3RD  
WILLIAM H FRANK JR

CAPE MAY CITY  
MIDDLE TWSP

# 2021 LIFE MEMBER LIST

NEWTON T JOHNSON  
EDMUND J GRANT JR

## CUMBERLAND

ANTHONY A BRAGO  
JOHNNIE R WILSON SR  
JOSEPH V SPARACIO  
DOMINICK F MANNO  
CHAD N MCMAHON  
JOHN K GONZALEZ  
TRAVIS J UHLAND  
JOSEPH M RITCHIE  
LAWRENCE P FAWCETT  
KEVIN D HALL

## ESSEX

LEONARD E MCDANIEL 3RD  
JOHN A KING  
BRIAN KASSA  
ROBERT ECHAVARRIA  
BRIAN M WLODAWSKI  
GEORGE V SCHERER  
SCOTT M ROTHENBERGER  
JOSEPH A GONZALEZ  
ANTONIO J POPOLA  
DAVID L KLUGEL  
MATTHEW J VALENTINE

## GLOUCESTER

FREDRICK E MARSH JR  
WILLIAM M LOWNES  
GRAYLING L JOHNSON  
JOSHUA W THOMPSON  
PAUL M JONES  
MARK E MCGILL  
ANTHONY J MURSCHELL  
JOHN V BERKETT  
THOMAS C DUUS  
EDWIN A WEITZMAN  
BRIAN ROBISON  
ANDREW B CAMPBELL 3RD  
JACK J MESIANO  
HENRY G BITTMAN  
MANUEL A DELIMA  
ERIC S HAUSMANN  
MICHAEL R MANZO  
ANTHONY VENEZIA

## HUDSON

## HUNTERDON

STEPHEN G DOMBROWSKI  
TYLER J WILLEY  
THOMAS A CRAMPTON  
ROBERT A PEK  
BARBARA BENANTI  
ADRIAN P PISOWICZ  
TIMOTHY M BUNTING

## MERCER

VICTOR J MARCOS

OCEAN CITY  
WILDWOOD

BRIDGETON  
CEDARVILLE  
DEERFIELD TWSP  
DEERFIELD TWSP  
DEERFIELD TWSP  
FAIRFIELD TWSP  
HOPEWELL-STOW CREEK  
MAURICE RIVER TWSP  
MILLVILLE  
MILLVILLE

EAST ORANGE  
ESSEX FELS  
FAIRFIELD BOROUGH  
MILLBURN TWSP  
NORTH CALDWELL  
NUTLEY  
ORANGE  
ORANGE  
SOUTH ORANGE  
SOUTH ORANGE  
VERONA

CLAYTON  
DEPTFORD TWSP  
DEPTFORD TWSP  
ELK TWSP  
FRANKLIN TWSP  
GIBBSTOWN  
LOGAN TWSP  
SO HARRISON TWSP  
WASHINGTON TWSP  
WASHINGTON TWSP  
WEST DEPTFORD  
WESTVILLE  
WILLIAMSTOWN  
WOOLWICH  
EAST NEWARK  
HARRISON  
JERSEY CITY  
NORTH BERGEN

CLINTON TWSP  
DELAWARE TWSP  
HIGH BRIDGE  
LEBANON TWSP  
RARITAN TWSP  
RARITAN TWSP  
RINGOES

EAST WINDSOR TWSP

# 2021 LIFE MEMBER LIST

BETTY NEWBON  
KELLY LENARSKI  
SHANNAN M WARWICK  
KELLYANNE THOMPSON  
JOSHUA P HERMAN  
NICHOLAS F DALONZO

DARREN L HOLLAND  
FRANK T WELCH  
WILLIAM G ENOCH JR  
PAUL T WEEKS  
ERIC KNAPP JR  
TERRANCE J KENNEDY  
THOMAS F LANDHERR  
JOHN B RAMPACEK  
MICHAEL T RAMPACEK  
MATTHEW J STRICKLAND  
DAVID L LATHROUM  
SHAWN M YOUNG  
ALLEN G MILLER  
PAUL A IVINS  
CHARLIE R TUCKER  
JEFFREY J DUNHAM  
ARTHUR R HAYDUCKA  
ROBERT M GORR  
VINCENT J WARANOWICZ JR  
RAYMOND L DEECKEN  
JAMIE B NOREK  
MICHAEL A GERALTOWSKI  
JOHN R MOCHARSKI JR  
SARAH C BOSSE  
PETER A TRESCH  
ZACHARY W ANDREN  
CHRISTOPHER C HAGER  
GARY A NEBUS JR  
CHARLES KENNY  
ROBERT R FIZER

DAVID SAN MARTIN JR  
GARRETT M GIBERSON  
MICHAEL P OBRIEN  
JASON K DOWNING  
ALFRED C HAZEL  
TUCKER D BRENDLE  
RICHARD A CURRAN  
MATTHEW J DEPONTI  
MICHAEL A MURRAY  
WILLIAM A SCHRAMM  
ERIC F HERNANDO  
NICHOLAS J RYBAKOWSKI  
JAMES S BAILEY  
MICHAEL J WELSH  
ANTHONY J GIURLANDO JR  
AARON J BIERNACKI  
DANIEL J HARKER

## MIDDLESEX

HAMILTON TWSP  
LAWRENCE TWSP  
PENNINGTON  
PENNINGTON  
ROBBINSVILLE  
ROBBINSVILLE

AVENEL  
CARTERET  
EDISON TWSP  
EDISON TWSP  
HELMETTA  
ISELIN  
ISELIN  
JAMESBURG  
JAMESBURG  
METUCHEN  
METUCHEN  
MIDDLESEX BOROUGH  
MILLTOWN  
MONROE TWSP  
NEW BRUNSWICK  
NORTH BRUNSWICK  
PISCATAWAY TWSP  
PISCATAWAY TWSP  
SAYREVILLE  
SAYREVILLE  
SOUTH AMBOY  
SOUTH AMBOY  
SOUTH PLAINFIELD  
SOUTH PLAINFIELD  
SOUTH RIVER  
SPOTSWOOD  
SPOTSWOOD  
UNITED WOODBRIDGE  
WOODBRIDGE  
WOODBRIDGE

## MONMOUTH

ABERDEEN TWSP  
ASBURY PARK  
AVON  
AVON  
BELMAR  
BELMAR  
BRIELLE  
FAIR HAVEN  
FREEHOLD TWSP  
HAZLET TWSP  
HOLMDEL TWSP  
HOLMDEL TWSP  
HOWELL TWSP  
LITTLE SILVER BORO  
LONG BRANCH  
LONG BRANCH  
NEPTUNE TWSP

# 2021 LIFE MEMBER LIST

JOHN C MASCARELLI  
RANDY A THORNE  
MATT C MOORE  
MATTHEW R BROWN  
DONALD E FETZER  
AARON W ROSSICS  
DANIEL J LONG  
CHRISTOPHER J POYNER  
PETER A GOETZ

MICHAEL J COMO  
DANIEL F CASEY 3RD  
JASON LEZCANO  
PAUL J MCGANN  
HENRY R WINTERS  
MICHAEL P COOK  
WARD M CONNON  
CONNOR O NATUNEN  
FRANK PIROG  
ERIC M COOPER  
ROBERT W EGGERS  
THOMAS J RULON  
JOHN C DOWNS  
JONATHAN D PRACHTHAUSER  
MICHAEL B DORLON  
PHILIP C BROWN  
EDWARD R QUIST  
ANTHONY E MOSCHELLA JR  
ROBERT SMITH  
KEVIN CHANG  
MICHAEL HEATH  
SERGIO VILLALOBOS  
RONNI H STEIN  
JACK PIRES

ROBERT D PILOVSKY  
DOMINICK J ROSELLI  
HARLEY J KOPENHAFFER  
KEVIN M CURRY  
FRANCIS T DEVANEY  
EDWARD S KELLER  
JUSTIN A HANSON  
JOSEPH J LORD  
JOSEPH P GIAMPIETRO  
KORII C WHITE  
JUSTIN J ERVIN  
THEODORE M HAEFNER  
JESSICA TANGO  
CHRISTOPHER M LAWTON  
ANDREW J WOLFSCHMIDT

EDWARD R BALL  
MICHAEL BOLCHUNE  
LIENARD CABRERA  
GINO R URIBE

## MORRIS

NEPTUNE TWSP  
OCEAN GROVE  
OCEANIC  
OCEANPORT  
SEA GIRT  
SPRING LAKE  
UNION BEACH  
UNION BEACH  
WALL TWSP

BOONTON TWSP  
CHATHAM  
DENVER  
FLORHAM PARK  
HANOVER TWSP  
HANOVER TWSP  
HARDING TWSP  
HARDING TWSP  
KINNELON  
MENDHAM TWSP  
MONTVILLE  
MORRIS PLAINS  
MORRIS PLAINS  
MORRISTOWN  
MT OLIVE TWSP  
MT OLIVE TWSP  
PEQUANNOCK TWSP  
RANDOLPH TWSP  
ROCKAWAY  
ROCKAWAY  
ROCKAWAY TWSP  
TWSP OF CHATHAM  
TWSP OF LONG HILL  
TWSP OF LONG HILL

## OCEAN

BARNEGAT  
BEACHWOOD  
BEACHWOOD  
BERKELEY TWSP  
BRICK TWSP  
JACKSON TWSP  
JACKSON TWSP  
LAVALLETTE  
LAVALLETTE  
LITTLE EGG HARBOR  
NEW EGYPT  
NEW EGYPT  
SEASIDE PARK  
STAFFORD TWSP  
SURF CITY

## PASSAIC

BLOOMINGDALE  
LITTLE FALLS  
PROSPECT PARK  
PROSPECT PARK

# 2021 LIFE MEMBER LIST

CHRISTOPHER G DELSASSO  
JAMES C FRATTINI  
RICHARD SCHOPPERTH  
JASON S MACDONALD  
STEVEN W TOTH  
MICHAEL GOUGH  
JOSEPH A DESOMMA  
ANDREW M REEDER  
WILLIAM J SHANE  
BRENT W SULLIVAN  
JOSEPH A WEAVER  
JOHN J EGAN 4TH  
TABITHA L DAVIS  
MICHAEL GONNELLI JR  
RONALD J DEPASQUALE  
DERRICK S DELOACH  
PHILLIP J LANGON  
STEVEN T CORNELLA JR  
ZACHARY J RUBIN  
DANIEL W FREDERICKS 3RD  
JEFFREY E SKIRKANISH  
ADAM STRASZEWSKI  
JUSTIN M KABIS  
PATRICK W LANZONE  
ANTHONY E DUARTE  
STEPHEN T DECKER  
CARYL A SHOFFNER  
LAWRENCE CHAN  
BRADLEY D HOFFMAN  
CHARLES E PIVNICHNY

## SALEM

## SOMERSET

## SUSSEX

STEVEN M MASNAGHETTI  
LUKE FORTUNATO  
JOHN G HEBBLE JR  
STACY L DALE  
MICHAEL A COLE  
KHYLE T CONKLIN  
JAMES M MCCURRY  
TIMOTHY R GOULD  
JOHN RUSSOMANNO  
JEFFREY B SCHIFFNER  
SCOTT J VERKON  
DANIEL J DEMAREST  
MICHAEL J FARRELL 2ND  
JENNIFER S JOHNSON  
ROBERT J SCRUDATO  
RONALD KRYSTOFIK  
GREGORY A PERRY JR

## UNION

NICHOLAS D SISK  
KEVIN C MULROY  
PATRICK N SZOTAK  
DAVID J SPRANGER  
JAMES E KUSHNER  
DANIEL T STANLEY

RINGWOOD BOROUGH  
RINGWOOD BOROUGH  
TOTOWA  
TOTOWA  
WAYNE TWSP  
WAYNE TWSP  
WEST PATERSON  
PENNSVILLE TWSP  
QUINTON  
QUINTON  
SALEM  
UPPER PITTSBORO  
UPPER PITTSBORO  
WOODSTOWN  
BERNARDS TWSP  
BOUND BROOK  
BRIDGEWATER TWSP  
BRIDGEWATER TWSP  
FAR HILLS  
FRANKLIN TWSP  
MANVILLE  
MANVILLE  
MONTGOMERY TWSP  
NORTH PLAINFIELD  
PEAPACK VALLEY  
SOMERVILLE  
SOUTH BOUND BROOK  
WARREN TWSP  
WARREN TWSP  
WATCHUNG

ANDOVER BORO  
ANDOVER TWSP  
BYRAM TWSP  
FRANKFORD TWSP  
FRANKLIN  
FRANKLIN  
HAMBURG  
HARDYSTON TWSP  
HOPATCONG  
NEWTON  
NEWTON  
SANDYSTON TWSP  
SPARTA  
STANHOPE  
STILLWATER TWSP  
VERNON TWSP  
WANTAGE TWSP

ELIZABETH  
ELIZABETH  
GARWOOD  
KENILWORTH  
LINDEN  
LINDEN

# 2021 LIFE MEMBER LIST

ANDREW J MEEKS  
SCOTT A LESSING  
ANDREW T MARCHICA  
BRENDON T CANAVAN  
PATRICK FEDERICO  
MICHAEL V RIDGE

## WARREN

SCOTT A TURDO  
GLEN F GINGLES  
SEAN B KELLEY  
BRANDON L JESSAMINE  
JOSEPH R SMITH  
JAN R VERKADE 3RD  
RYAN J DEMOTT  
RAYMOND F EROH JR  
MICHAEL R ROSE  
ROBERT G AUSTIN  
MICHAEL D MACK  
RICHARD CALABRESE  
THOMAS A KLEEDORFER  
KENNETH D HARRISON  
NICHOLAS R OZGAR

MOUNTAINSIDE  
NEW PROVIDENCE  
RAHWAY  
SCOTCH PLAINS TWSP  
SPRINGFIELD  
WESTFIELD

ALPHA  
BELVIDERE  
BELVIDERE  
DELAWARE PARK  
FRANKLIN TWSP  
FRANKLIN TWSP  
GREENWICH TWSP  
HACKETTSTOWN  
KNOWLTON TWSP  
OXFORD TWSP  
OXFORD TWSP  
OXFORD TWSP  
PHILLIPSBURG  
POHATCONG TWSP  
POHATCONG TWSP

TOTAL - 334